The Epilogue of the Author.

O Mightie *Ioue* to thee be praiſe, that rules & raignes on hie,
Thy Majeſtie extolled is aboue the Starry skie.
Thou that the heauēs & earth of confuſde Chaos made
The Sonne and Moone and twinckling Starres,
Bright day and nightley ſhade,
Who can expreſſe thy wonderous workes,
thy wiſdome, power and might:
No Saint nor Angell can doe it, much leſſe a mortall Wight.
Thou that from wiſe and pregnant wittes,
thy *Arcanes* doeſt conceale:
And vnto Babes and ſimple men,
thy ſecrets doeſt reueale:
Let Cherubin and Seraphin, laudate thy name alwaies:
And hilles and dales, reſound a voice to eccho foorth thy praiſe
Alſo let man and beaſt likewiſe, thy worthy actes admire:
And euery liuing thing on earth, thy condigne praiſe aſpire.
Thou canſt the dead to life reuiue, & to the blinde giue ſight:
And eke bring out of Stigian vale, ſo forcely is thy might.
For why the life of euery thing, is in thy hand O Lord.
And maiſt doe with it what thou wilt, if that thou ſay the word
Thou that the Sun for certaine daies, didſt cauſe to ſtay & ſtand
Vntill thy people Iſrael, had got the vpper hand,
Canſt bridle frowning *Saturns* rage, & bloody *Mars* withhold
and bring the Sicke to perfect health what euer Stars foretolde.
For thou alone art onely he, that all things doeſt reſpect:
And ruleſt fate and future haps, for loue of thine elect.
Vnto the Father vncreat, and Ieſus Chriſt his Sonne:
And vnto God the holy Ghoſt, all laud and praiſe be done.

FINIS.

The Epilogue of the Author.

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FINIS.

Speculum Aegrotorum.

1141. a. 6
2

THE SICK-MENS GLASSE:

OR,

A plaine *Introduction* whereby one may give a true and infallible judgement, of the Life or Death of a ſicke body, the originall cauſe of the griefe, how hee is tormented and afflicted, what things are medicinable to the Diſeaſed perſon: And the Day and Houre in which hee ſhall recover, or ſurrender his vitall breath.

Whereunto is annexed a Treatiſe of the foure Humours, and how they are ingendred and diſtributed in our humane bodies: with certaine and manifeſt ſignes to diſcerne of what Complexion any man is: And the operation that Eating, Drinking, reſt and exerciſe, worketh in every perſon: With certaine ſpeciall Preſervatives for the Eye-ſight.

Compoſed by IOHN FAGE, *Student in Phyſicke, and Practitioner in Aſtrologie.*

LONDON.
Printed by *B. Alſop* and *T. F.* for *William Lugger*, and are to be ſold at his Shop on *Tower-Hill* neere the Poſterne-gate.
1638.

To the worthy and renowned Company *of Students and Profeſſors of the excellent* Science of Phyſicke, IOHN FAGE *wiſheth health.*

VDicious Doctors and Profeſſors of the famous and laudable Science of *Phyſicke* (in token of the ineſtimable love and good will I beare to this worthy faculty) I have unto you (as the chiefe Patrons thereof) committed this little *Glaſſe of Sicke men*: wherein you may behold the ſtate and condition of the Diſeaſed perſon (ſo truely and infallibly, as the Art of *Aſtrologie* can certifie) being as well correſpondent and agreeable to the ſayings of ancient and approved Authors, as by Experience and daily Obſervations verified, whereof I my ſelfe have made ſufficient try-all (as many of my familiar friends and aſſociates can teſtifie) inſomuch that he which cõpareth theſe documents with the judicials of Vrine, ſhall thereby not onely diſcerne and perceive the true cauſe of the Diſeaſe, but alſo

the augmentation, relaxation, continuance and alteration thereof to good or evill (both to the praise and estimation of the Art, and also the credit and profit of the expert Physitian) assuring you that herein is nothing written, but onely that which hath beene taken out of the grounds of *Astrologie*, and agreeable to the sentences of the most excellentest Physitians. And although peradventure this methode and manner of judgement doth seeme hard and difficile to some men at the first apparance, yet let no man be discouraged, for with a little reading and perusing, it will soone appeare both plaine and easie, which being once obtained, the commodity thereof will bee verie delectable and profitable. And so to conclude, if this my labour be acceptable to your learned eares it will encourage me (to endeavour to the vttermost of my power) both to exemplifie this Introduction, and also to supply you with another treatise which shall fully and largely derect and lay open this manner of Iudicials: So in the meane time, I commit you (and your industrious actions) to the protection of the Almighty. At *Midhurst* this 24. of Aprill. 1606

***

To the Reader.

Leaving the divers and ſundry Opinions of many Authors (with their miſtaken axiomes and unapproved ſayings) as well as the raſh boldneſſe and preſumptuous Iudgments of thoſe ignorant perſons, which eyther by the Day of the Moneth, the Age of the Moone, or Planet, then raigning, onely doe give judgement on the Life or Death of a ſicke perſon, or of the manner of his Diſeaſe: which by their erronious opinions have brought this famous Art into ſuch and ſo great contempt, that of the moſt part of men, it is ſuppoſed to be rather a recreatiue inuention, then any true and vnfained aſcertion. I haue (Gentle Reader) by the helpe of thoſe two excellent Aſtronomers, Ptolomeus *and* Hermes, *nouriſhed and brought vp this prole or iſſue, which although it be young, naked, weake, and tender, yet I hope in conſequence of time (when it is come to ripeneſſe of age, well cloathed, and to his full ſtrength) that it will be able to ſtop the mouth of this hideous monſter Ignorance, which with his violent ſting and venemous biting, ſeeketh vtterly to deſtroy Science and Learning, according to the old prouerbe,* Scientia non habet inimicum niſi ignorantiam: *So committing this little one into thy fauorable protection, I hope thou wilt rather charitably, foſter it in the lappe of pittie: then tyranically and cruelly to deſtroy it in his infancie.*

Yours to the vttermoſt of his power.

IOHN FAGE.

The Contents of this Booke.

OF the Significator of the ſicke body.
A Table to finde out the Criticall, Iudiciall, and Mortall dayes.
Of the Aſpects of the Moone with the Planets.
To know whether the ſicke perſon ſhall liue or dye.
To know when and at what time the ſicke perſon ſhall amend or recover.
To know when and at what time the ſicke perſon ſhall depart, or be grievouſly tormented.
Of the cauſe of the Diſeaſe.
What opperation the Moone worketh in every of the 12. Signes, being afflicted by the ill fortunes.
The manner to know of what Humor or humors the griefe proceedeth.
The quality of the foure Humors and times appropriated vnto them.
How the foure humors are diſtributed in our humane bodyes.
Infallible ſignes to diſcerne, of what complexion any man is.
What operation eating, drinking, reſt, and exerciſe worketh in each complexion.

The names of the Caracters which are herein written for abridgement ſake.

Planets { ♄ *Saturne.* ♃ *Iupiter.* ♂ *Mars.*
☉ *Sol.* ♀ *Venus.* ☿ *Mercury.* ☽ *Luna.*

Aſpects { ☌ *Conjunction,* ✶ *ſextile,* △ *Trine.*
□ *Quartile,* ☍ *Oppoſition.*

Signes { ♈ *Aries,* ♉ *Taurus,* ♊ *Gemini,* ♋ *Cancer* ♌ *Leo,* ♍ *Virgo,* ♎ *Libra,*
♏ *Scorpio,* ♐ *Sagitarius,* ♑ *Capricornus,* ♒ *Aquarius,* ♓ *Piſces.*

Of

SPECVLVM ÆGROTORVM.

Of the Significator of the ſicke body.

IT hath béene an order and a cuſtome (amongſt the moſt excellenteſt and wiſeſt Phyſitians) to chooſe the Moone for the principall *Significatrix* of the ſicke perſon, and according vnto her motion, ſituation, and configuration (with other Planets) haue giuen iudgement on the increaſing, mittigation, and alteration of the Diſeaſe.

For Hippocrates (*in principio Prognoſticorum*) ſpeaketh of the Moone, and ſaith in this manner. There is a certaine Starre of Heauen on which a Phyſitian muſt take héed and marke, the purueyance thereof is wonderfull and dreadfull. Alſo, Galen (*in Commento de diebus Criticis*) ſaith: A Phyſitian muſt take héed and aduiſe himſelfe of a certaine thing that fayleth not, neither deceiueth, (which the Aſtronomers of Ægipt taught:) that is to ſay, when the body of the Moone

is

is ioyned with fortunate Starres, dreadfull and fearefull Sicknesse commeth to good end. Likewise Astronomers say, that among all the other planets the Mone (in ruling) hath most power and maistry of mens bodies: For as Ptolomeus saith (*in Libro de judiciis Astrorum*) vnder the Mone is contained sickenesse, losse, feare, harme, and domage: therefore about the alteration of mans body, the Mone worketh moist principally: and not without good cause, for as Astronomers affirme, she hath dominion and gouernment of all liquid and moist substances, as the water, oyle, and sappe of Trées, &c. As the thrice learned Clarke Doctor Dee, in the 103. Aphorisme of his Booke intituled *Libro de quibusdam Naturæ virtutibus* saith thus: *Luna potentissima est humidarum rerum moderatrix, humidatisq; excicatrix & effectrix.* So we may no lesse assure our selues that she hath superiority & predomination on the foure humors, Choler, Blood, Fleame and Melancholy, which in substance are naught else but humedious and vaporatiue, although they differ in quality. Then as Physitians doe hold the opinion, that all the infirmities which naturally happen to any person (and not by any mischance or sodaine accident) doth proceede and coms by the distemperance of those foure Humors; so we may very well conclude, that if the superficies or head of a Fountaine, doth alter his accustomarie course of running, then the adiacientiall or belonging streames must néeds differ either in quality or in quantity. So likewise the Mone being *Passiva qualitatis* collecteth and retaineth the good or evill influence of that Planet to whom she is adioyned or applyeth: As Hermes saith (in his Iatromethematikes) *Luna vero stellæ (sine benifica sine malifica fuerit) veri se applicuerit, illi suffragabiter.* And because her orbe is neareſt vnto the Earth, sendeth vs the vertue and impression of the other Planets: and so causeth the mutabilitie and alteration of mens bodies, to good or evill, according to the nature of that Planet with whom she is adioyned or configurated, and the part of the Zodiacke wherein she is scituated: For the expert Physitian must obserue and marke how she palleth through the 12. Signes, and thereof shall vnderstand much of the alteration of the Disease, by a certaine difference and distance of part of the Zodiacke from the degrée the Mone was in, at the instant when the sicke person was first bed-rid, or toke his bed, and when the Mone commeth thereunto, that day they shall call Criticall, Judiciall,

tiall, or mortall, according to the space or distance it differeth from the degree of the Zodiacke that the Mone possessed when the partie toke his bed : which some men (deceiuing themselues) haue reckoned and numbred alwayes by a certaine difference of dayes, from the time the party fell sicke, calling the second and fift, mortall dayes, the fourth a judiciall or shewing day, and the 7. and 14 Critticall dayes, or such like : which is an open and manifest errour, for seeing the Mone (hauing an vnequall motion) commeth sometimes to the aforesaid parts of the Zodiacke a day sooner and othertimes a day later it is vnpossible (for he that accounteth by an euen number of dayes) to finde out the true Critticall, Mortall, or Judiciall dayes : therefore for the better auoyding of this apparant error, I haue hereunto annexed a very necessary Table plainely expressing those aforesaid times, as followeth.

☾ The Party falling sicke.	Mort. Daies	Iudic Daies	Mort. Daies	Critic Dayes	Mort. Dayes	Iudic Daies	Mort. Daies	Critic Dayes
	2	3	4	5	6	7	8	9
Signe.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♈ 1	♈ 26	♉ 16	♊ 11	♋ 1	♋ 26	♌ 16	♍ 11	♎ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♉ 1	21	16	6	♌ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♊ 1	26	16	11	♍ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♋ 1	21	16	6	♎ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♎ 26	♏ 16	♐ 11	♑ 1	♑ 26	♒ 16	♓ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	6	30	20	15
♏ 1	21	16	5	♒ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♐ 1	26	16	11	♓ 1	26
12	2	27	17	12	2	26
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♑ 1	21	16	6	♈ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke. Signe.	Mort. Daies 2 S. D.	Iudic Daies 3 S. D.	Mort. Daies 4 S. D.	Critic Dayes 5 S. D.	Mort. Dayes 6 S. D.	Iudic Daies 7 S. D.	Mort. Daies 8 S. D.	Critic Dayes 9 S. D.
♉ 1	♉ 26	♊ 16	♋ 11	♌ 1	♌ 26	♍ 16	♎ 11	♍ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♊ 1	21	16	6	♍ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♋ 1	26	16	11	♎ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♌ 1	21	16	6	♍ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Judic. Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Judic. Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♏ 26	♐ 16	♑ 11	♒ 1	♒ 26	♓ 16	♈ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	5	30	20	15
♐ 1	21	16	6	♓ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♑ 1	26	16	11	♈ 1	26
12	2	27	17	12	2	27
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♒ 1	21	16	6	♉ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke.	Mort. Daies	Iudic Daies	Mort. Daies	Critic Dayes	Mort. Daies	Iudic Daies	Mort. Daies	Critic. Daies.
	2	3	4	5	6	7	8	9
Signe.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♊ 1	♊ 26	♋ 16	♌ 11	♍ 1	♍ 26	♎ 16	♏ 11	♐ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♋ 1	21	16	6	♎ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♌ 1	26	16	11	♏ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♍ 1	21	16	6	♐ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic. Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic. Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♐ 26	♍ 16	♒ 11	♓ 1	♓ 26	♈ 16	♉ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	5	30	20	15
♍ 1	21	16	6	♈ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♒ 1	26	16	11	♉ 1	26
12	2	27	17	12	2	27
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♓ 1	21	16	6	♊ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke.	Mort. Daies	Iudic Daies	Mort. Daies	Critic Dayes	Mort. Daies	Iudic Daies	Mort. Daies	Critic Daies.
	2	3	4	5	6	7	8	9
Signe.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♋ 1	♋ 26	♌ 16	♍ 11	♎ 1	♎ 26	♏ 16	♐ 11	♑ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♌ 1	21	16	6	♏ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♍ 1	26	16	11	♐ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♎ 1	21	16	6	♑ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♑ 26	♒ 16	♐ 11	♈ 1	♈ 26	♉ 16	♊ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	6	30	20	15
♒ 1	21	16	5	♉ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♐ 1	26	16	11	♊ 1	26
12	2	27	17	12	2	26
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♈ 1	21	16	6	♋ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

The

☾ The Party falling sicke.	Mort. Daies	Iudic Daies	Mort. Daies	Critic Dayes	Mort. Dayes	Iudic Daies	Mort. Daies	Critic Dayes
	2	3	4	5	6	7	8	9
Signe.	S. D.	S. D.	S. D.	S. D.	S. D	S. D.	S. D.	S. D.
♌ 1	♌ 26	♍ 16	♎ 11	♍ 1	♍ 26	♐ 16	♑ 11	♒ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♍ 1	21	16	6	♐ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♎ 1	26	16	11	♑ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♏ 1	21	16	6	♒ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♎ 26	♓ 16	♈ 11	♉ 1	♉ 26	♊ 16	♋ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	6	30	20	15
♓ 1	21	16	5	♊ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♈ 1	26	16	11	♋ 1	26
12	2	27	17	12	2	26
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♉ 1	21	16	6	♌ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke. Signe.	Mort. Daies 2 S. D.	Iudic Daies 3 S. D.	Mort. Daies 4 S. D.	Critic Dayes 5 S. D.	Mort. Dayes 6 S. D	Iudic Daies 7 S. D.	Mort. Daies 8 S. D.	Critic Dayes 9 S. D.
♍ 1	♍ 26	♎ 16	♏ 11	♐ 1	♐ 26	♑ 16	♒ 11	♓ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♎ 1	21	16	6	♑ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♏ 1	26	16	11	♒ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♐ 1	21	16	6	♓ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic. Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic. Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♐ 26	♈ 16	♉ 11	♊ 1	♊ 26	♋ 16	♌ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	5	30	20	15
♈ 1	21	16	6	♋ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♉ 1	26	16	11	♌ 1	26
12	2	27	17	12	2	27
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♊ 1	21	16	6	♍ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke.	Mort. Daies	Iudic Daies	Mort. Daies	Critic Dayes	Mort. Daies	Iudic Daies	Mort. Daies	Critic Daies.
	2	3	4	5	6	7	8	9
Signe.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♎ 1	♎ 26	♏ 16	♐ 11	♑ 1	♑ 26	♒ 16	♓ 11	♈ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♏ 1	21	16	6	♒ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♐ 1	26	16	11	♓ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♑ 1	21	16	6	♈ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic. Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic. Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♈ 26	♉ 16	♊ 11	♋ 1	♋ 26	♌ 16	♍ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	5	30	20	15
♉ 1	21	16	6	♌ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♊ 1	26	16	11	♍ 1	26
12	2	27	17	12	2	27
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♋ 1	21	16	6	♎ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke.	Mort. Daies	Iudic Daies	Mort. Daies	Critic Dayes	Mort. Daies	Iudic Daies	Mort. Daies	Critic Daies.
	2	3	4	5	6	7	8	9
Signe.	S. D.	S. D	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♏ 1	♏ 26	♐ 16	♑ 11	♒ 1	♒ 26	♓ 16	♈ 11	♉ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♐ 1	21	16	6	♓ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♑ 1	26	16	11	♈ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♒ 1	21	16	6	♉ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♉ 26	♊ 16	♋ 11	♌ 1	♌ 26	♍ 16	♎ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	6	30	20	15
♊ 1	21	16	5	♍ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♋ 1	26	16	11	♎ 1	26
12	2	27	17	12	2	26
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♌ 1	21	16	6	♏ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke.	Mort. Daies	Iudic Daies	Mort. Daies	Critic Dayes	Mort. Dayes	Iudic Daies	Mort. Daies	Critic Dayes
	2	3	4	5	6	7	8	9
Signe.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♐ 1	♐ 26	♑ 16	♒ 11	♓ 1	♓ 26	♈ 16	♉ 11	♊ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♑ 1	21	16	6	♈ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♒ 1	26	16	11	♉ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♓ 1	21	16	6	♊ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♊ 26	♋ 16	♌ 11	♍ 1	♍ 26	♎ 16	♏ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	6	30	20	15
♋ 1	21	16	5	♎ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♌ 1	26	16	11	♏ 1	26
12	2	27	17	12	2	26
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♍ 1	21	16	6	♐ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke.	Mort. Daies	Iudic Daies	Mort. Daies	Critic Dayes	Mort. Dayes	Iudic Daies	Mort. Daies	Critic Dayes
	2	3	4	5	6	7	8	9
Signe.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♍ 1	♍ 26	♒ 16	♓ 11	♈ 1	♈ 26	♉ 16	♊ 11	♋ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♒ 1	21	16	6	♉ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♓ 1	26	16	11	♊ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♈ 1	21	16	6	♋ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic. Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic. Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♋ 26	♌ 16	♍ 11	♎ 1	♎ 26	♏ 16	♐ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	5	30	20	15
♌ 1	21	16	6	♏ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♍ 1	26	16	11	♐ 1	26
12	2	27	17	12	2	27
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♎ 1	21	16	6	♑ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke.	Mort. Daies	Iudic Daies	Mort. Daies	Critic Dayes	Mort. Daies	Iudic Daies	Mort. Daies	Critic. Daies.
	2	3	4	5	6	7	8	9
Signe.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♒ 1	♒ 26	♓ 16	♈ 11	♉ 1	♉ 26	♊ 16	♋ 11	♌ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♓ 1	21	16	6	♊ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♈ 1	26	16	11	♋ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♉ 1	21	16	6	♌ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic. Daies	Mort. Daies	Critic. Dayes.	Mort. Daies	Iudic. Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♌ 26	♍ 16	♎ 11	♏ 1	♏ 26	♐ 16	♑ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	5	30	20	15
♍ 1	21	16	6	♐ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♎ 1	26	16	11	♑ 1	26
12	2	27	17	12	2	27
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♏ 1	21	16	6	♒ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

☾ The Party falling sicke. Signe.	Mort. Daies 2 S. D.	Iudic Daies 3 S. D.	Mort. Daies 4 S. D.	Critic Dayes 5 S. D.	Mort. Daies 6 S. D.	Iudic Daies 7 S. D.	Mort. Daies 8 S. D.	Critic. Daies. 9 S. D.
♈ 1	♓ 26	♈ 16	♉ 11	♊ 1	♊ 26	♋ 16	♌ 11	♍ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♈ 1	21	16	6	♋ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♉ 1	26	16	11	♌ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♊ 1	21	16	6	♍ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort: Dayes.	Iudic. Daies	Mort. Daies	Critic Daies	Mort. Daies	Iudic. Daies	Mort. Daies
10	11	12	13	14	15	16
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♍ 26	♎ 16	♏ 11	♐ 1	♐ 26	♑ 16	♒ 11
27	17	12	2	27	17	12
28	18	13	3	28	18	13
29	19	14	4	29	19	14
30	20	15	5	30	20	15
♎ 1	21	16	6	♑ 1	21	16
2	22	17	7	2	22	17
3	23	18	8	3	23	18
4	24	19	9	4	24	19
5	25	20	10	5	25	20
6	26	21	11	6	26	21
7	27	22	12	7	27	22
8	28	23	13	8	28	23
9	29	24	14	9	29	24
10	30	25	15	10	30	25
11	♏ 1	26	16	11	♒ 1	26
12	2	27	17	12	2	27
13	3	28	18	13	3	28
14	4	29	19	14	4	29
15	5	30	20	15	5	30
16	6	♐ 1	21	16	6	♓ 1
17	7	2	22	17	7	2
18	8	3	23	18	8	3
19	9	4	24	19	9	4
20	10	5	25	20	10	5
21	11	6	26	21	11	6
22	12	7	27	22	12	7
23	13	8	28	23	13	8
24	14	9	29	24	14	9
25	15	10	30	25	15	10

The vse of this Table.

FOr euery Signe and Degrée the Moone is in, there is 16 Columnes in the Table (charactered with their proper figures of Algorisme, with these letters S. and D. signifying Signes and degrées) in which the Mortall, Judiciall and Critticall dayes, doth happen in: being noted at the head of the Table thus: Mort: Daies, Iudic: Dayes, and Critic: Dayes. The vse of this Table is thus; The day and houre knowne in which the sicke person tooke his Bed, you must search the signe and the degrée the Moone is in (which being found) entring into the Table (in the vttermost Columne on the left hand) intituled the Party falling sicke, (vnder the character of Luna) you shall finde against the signe and degrée the Moone is in, all the Critticall, Judiciall, and Mortall dayes in their proper Columnes (noted at the head of the Table) during the space of time, the Moone palleth through the whole Zodiacke or signifier, to which aforesaid places, when she commeth (during the continuance of that sickneſſe) then shall be the true Critticall, Judiciall, and Mortall dayes, as you shall see them superscribed at the head of the Columne.

An Example.

The first day of May 1605. A certaine man sickned and tooke his bed, at 6. of the clock in the afternoone, the Moone being then in the 12. degr. of Pisces, now I desire to know the Critticall, Judiciall, and Mortall daies (of that person) then entring into the Table in the vttermost columne on the left hand, vnder the Character of the moone in Pisces, ouer against the 12. deg. in the next columne, I find the 7. degrée of Aries, to which when the Moone commeth is a mortall day: and in the third columne, I finde the 27 degrée of Aries, to which part of the Zodiacke when the Moone commeth, is a Judiciall day. In the fourth columne, I finde the 22. degrée of Taurus, which is a mortall time: and in the fift columne, I finde the 12 of Gemini, to which

hich place when the Mone commeth, that is a Criticall day, and so of the reſt vntill the Mone hath perambulated through the whole Zodiack, and if the diſeaſes ceaſe not in the meane while, after you haue gone thorough the 16. Columes, you muſt begin againe as you did before: Note that the time the perſon taketh his bed, is the firſt Criticall time.

Of the Aſpects of the Moone with the Planets.

IF you deſire to know with what Planets the Mone is configurated or adjoyned, you muſt learne what day and houre the ſicke body firſt toke his bed, or lay downe by meanes of the rage of the diſeaſe: except the ſickneſſe came to him at that time, when he was already in his bed, for then you ſhall obſerue the time in which the diſeaſe began to torment him: which being exactly knowne, you muſt calculate the motion of the Mone for the time the perſon fell ſicke, conſidering that ſhe is joyned and applyeth vnto a Planet, two manner of wayes: that is to ſay, either corporally, or by the aſpect of the Semediameters of their bodies called applycation.

Corporall conjunction is when the mone is in the ſame ſigne and degrée another Planet is, but the Mone is ſaid to be radiationally joyned to a Planet, when her body toucheth his Semidiameter.

Likewiſe the Mone is aſpected and beheld of a Planet two manner of wayes.

The one is called a perfect aſpect, as when there is 60. degrées betwéene the center of the Mone and another Planet, that is ſaid to be a true Sextile aſpect.

Or, when the body of the Mone is diſtant from another Planet 90. degrées, is called a perfect Quartill aſpect.

Or, when the mone is elonged juſt 120. degrées from an other Planet, the Mone is ſaid to behold that Planet, with a true Trine aſpect. And if the center of the mone be diſtant 180. degrées from the body of another Planet, that is named a perfect Oppoſition.

The other is an vnperfect Aſpect called applycation, as when a Planet is certaine degrées different from a true Aſpect, only within the Semidiameter of his body.

The Semidiameter	☽	♄	♃	♂	☉	♀	☿	☾	Degrées.
or halfe the beames of	9	9	8.15.	8	7.12				

The vse of this Table.

FOr euery Signe and Degrée the Moone is in, there is 16 Columnes in the Table (charactered with their proper figures of Algorisme, with these letters S. and D. signifying Signes and degrées) in which the Mortall, Judiciall and Criticall dayes, doth happen in: being noted at the head of the Table thus: Mort: Daies, Iudic: Dayes, and Critic: Dayes. The vse of this Table is thus; The day and houre knowne in which the sicke person toke his Bed, you must search the signe and the degrée the Moone is in (which being found) entring into the Table (in the vttermost Columne on the left hand) intituled the Party falling sicke, (vnder the character of Luna) you shall finde against the signe and degrée the Moone is in, all the Criticall, Judiciall, and Mortall dayes in their proper Columes (noted at the head of the Table) during the space of time, the Moone passeth through the whole Zodiacke or signifier, to which aforesaid places, when she commeth (during the continuance of that sicknesse), then shall be the true Criticall, Judiciall, and Mortall dayes, as you shall see them superscribed at the head of the Columne.

An Example.

The first day of May 1605. A certaine man sickned and toke his bed, at 6. of the clock in the afternoone, the Moone being then in the 12. degr. of Pisces, now I desire to know the Criticall, Judiciall, and Mortall daies (of that person) then entring into the Table in the vttermost columne on the left hand, vnder the Character of the moone in Pisces, ouer against the 12. deg. in the next columne, I find the 7. degrée of Aries, to which when the Moone commeth is a mortall day: and in the third columne, I finde the 27 degrée of Aries, to which part of the Zodiacke when the Moone commeth, is a Judiciall day. In the fourth columne, I finde the 22. degrée of Taurus, which is a mortall time: and in the fift columne, I finde the 12 of Gemini, to

which

hich place when the Moone commeth, that is a Criticall day, and so of the reſt vntill the Moone hath perambulated through the whole Zodiack, and if the diſeaſes ceaſe not in the meane while, after you haue gone thorough the 16. Columnes, you muſt begin againe as you did before: Note that the time the perſon taketh his bed, is the firſt Criticall time.

Of the Aſpects of the Moone with the Planets.

IF you deſire to know with what Planets the Moone is conſigurated or adjoyned, you muſt learne what day and houre the ſicke body firſt toke his bed, or lay downe by meanes of the rage of the diſeaſe: except the ſickneſſe came to him at that time, when he was already in his bed, for then you ſhall obſerue the time in which the diſeaſe began to torment him: which being exactly knowne, you muſt calculate the motion of the Moone for the time the perſon fell ſicke, conſidering that ſhe is joyned and applyeth vnto a Planet, two manner of wayes: that is to ſay, either corporally, or by the aſpect of the Semediameters of their bodies called applycation.

Corporall conjunction is when the moone is in the ſame ſigne and degrée another Planet is, but the Moone is ſaid to be radiationally joyned to a Planet, when her body toucheth his Semidiameter.

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The one is called a perfect aſpect, as when there is 60. degrées betwéene the center of the Moone and another Planet, that is ſaid to be a true Sextile aſpect.

Or, when the body of the Moone is diſtant from another Planet 90. degrées, is called a perfect Quartill aſpect.

Or, when the moone is elonged juſt 120. degrées from an other Planet, the Moone is ſaid to behold that Planet, with a true Trine aſpect. And if the center of the moone be diſtant 180. degrées from the body of another Planet, that is named a perfect Oppoſition.

The other is an vnperfect Aſpect called applycation, as when a Planet is certaine degrées different from a true Aſpect, only within the Semidiameter of his body.

The Semidiameter	☽	♄	♃	♂	☉	♀	☿	☾	Degrées.
or halfe the beames of	9	9	8.	15.	8	7	12		

So that Saturne and Iupiter extend their forces but to 9. degrées, Mars vnto 8. Sol vnto 15. Venus and Mercury almost vnto 8. Luna vnto 12. For if the body of the Moone or her aspect commeth within the Semidiameter of any Planet, shée taketh or receiueth the influence of that Planet (good or euill) to whom she is so ioyned or applyeth.

Example.

Suppose the moone to be in the fourth degree of Aquarius, and Saturne in the 11. degrée of the said signe, then should the moone apply to Saturne, for as much as her body is within the Semidiameter of his beames. Or if the moone were in the 10. degrée of Taurus, and Mars in the 16. degrée of Leo, then he should behold Mars with a Quartile aspect.

But if the moone were in the 20. degree of Capricornus, and Saturne in the 8. degrée of Libra, then should the moone bée free from the Quartile of Saturne, for because his malitiousnesse extendeth no farther then the semediameter of his beames (which is but 9. deg.) and their distance from a true aspect is 12. degrées, yet notwithstanding the ill fortunes doth afflict the sicke person, when they adsoyne, or aspect the beames of the moone, with their Semidiameter (but not intercidentically) for the farther the moone is from their conjunction or aspect, the lesse they torment the diseased: and contrarily the fortunes (Iupiter and Venus) the nearer their bodies or Aspect approacheth to the moone, the more they intermeddle their vertues, and the sooner mittigateth the sicke mans paines.

Note that of the Aspects the Quartile and Opposition are hatefull and malewolous Aspects, especially the Opposition.

And the Sextile and Trine aspects are favourable and friendly aspects, chiefly the Trine.

The Conjunction is variable, for it is very good with good Planets, and extreame evill with ill.

Also, sometimes it shall be necessary to know the latitude of the Planets.

To know whether the sicke Person shall liue or dye.

IF the moone (at the day and houre the sicke toke first his bed,) be frée from the Conjunction, Quartile or Opposition Aspect of Saturne and Mars, the diseased person shall not depart by meanes of that

that ſickneſſe (eſpecially if Iupiter or Venus regard the Moone with Conjunction Sextile, or Trine aſpects) for then the ſicke ſhall ſoone recouer his health, and ſo much the rather if the Moone be frée from combuſtion, and augmenting in light and motion. Alſo the head of the Dragon is of the nature of the fortunes (Iupiter and Venus) but not ſo effectuall in operation.

But contrary wiſe, if the Moone be afflicted eyther by the Conjunction, Quartile or Oppoſition of the ill fortunes (Saturne and Mars) the ſicke ſhall die, chiefly if Iupiter or Venus doe not aſſiſt the Moone, or if ſhe be combuſt and decreaſing in light and motion.

Alſo, the Dragons taile is of the nature of the ill fortunes, but of himſelfe hath not the interficient force of Saturne or Mars, for as much as it is a line and not a Starre.

Likewiſe, if the Moone be in the *Via combuſta*, which is from the middeſt of Libra vntill the middeſt of Scorpio; or vnder the Sunne beames, and decreaſing in light or motion, and applying to Saturne and Mars, eyther by conjunction or any aſpect (chiefly by Quartile or Oppoſition aſpect, although their ſemidiameters onely behold the ſemibeames of the Moone) it threatneth death.

An example.

A certaine man fell ſicke and tooke his bed, the Moone being three degrées in Scorpio (decreaſing in light and motion) Mars 13. degrées in Libra, and Saturne 27. degrées in Sagitarius, and departed when the Moone came to the 13. degrée of Capricornus.

To know the times in which the ſicke perſon ſhall feele eaſe of his paine, or recouer his health.

HAuing found by the Doctrine aforeſaid, that the ſicke perſon ſhall not depart, then as often as the Moone meeteth with the body or aſpect of the fortunes, (Iupiter or Venus) during the rage of the diſeaſe, at that inſtant the ſicke perſon ſhall bée leuiated and eaſed of his dolorous paines: the ill fortunes the contrary, and the firſt obuiating or meeting of Luna with Iupiter, or Venus (on a Criticall, Iudiciall, or Mortall day) the diſeaſed perſon ſhall begin to recouer his health.

An example.

Anno Dom. 1605, the 28. of May (about 7. of the clocke in the

the forenoone) a certaine friend of mine fell ſicke in his Bed: the Moone being then in the 2. deg. of Piſces (decreaſing) Mars 18. degrées in Gemini, Saturne 23. degrées in Sagitarius, Iupiter 26. in Capricornus, and Venus 4. degrées in Gemini: Now for as much as I finde the Moone to be free from the interficient force of the ill fortunes, I judge the ſicke ſhall not depart: yet he was grievouſly tormented and afflicted, for becauſe the hatefull beames of Mars his Quartile aſpect, was within the ſemidiameter of the Moone, and none of the fortunes did intermeddle their favorable beames. And when the Moone came to the 19. deg. of Piſces (méeting the Oppoſition of furious Mars) he had a great and mighty fitte of ſickneſſe, almoſt abſolutely depriuing ſence and motion. Alſo he was ſorely tormented when the Moone came to the 24. degrée of Piſces, becauſe ſhe then beheld Saturne with a ſpitefull Quartile aſpect, after that he began to amend, forasmuch as that was a mortall day, and Iupiter enuironed the Moone with a friendly Sextile aſpect.

To know when and at what time the ſicke Perſon ſhall depart and be grievouſly tormented.

NOw if you finde by the affliction of the Moone at the time the party fell ſicke, that he ſhall dye, then on the next mortall day that the Moone méeteth with eyther of the ill fortunes Saturne or Mars, by conjunction, Quartile or Oppoſition (applying to them eyther corporally or radiationally) the ſicke ſhall dye at that day and houre in which ſhe commeth to the interficient point of the Zodiack: which agréeth to the ſaying of *Ptholomeus* in the 16 Aphoriſms of his *Centiloquiums* wherein he ſaith, we muſt behold the motion of the Moon as ſhe paſſeth thorough the Criticall, Judiciall, and Mortall dayes, for if ſhe be in them fortunate, it will fall out well: vnfortunate, the contrary.

An Example.

The 17. day of May (Anno Dom. 1605.) A man fell ſicke about a 11. of the clocke at night, the Moone being then in the 2. degrée of Libra, Sol in the 6. degrée of Gemini, Saturne in the 24. deg. of Sagitarius, Iupiter in the 27. degrée of Capricornus, Mars in the 10. degree of Gemini, and Venus in the 22. degrée of Taurus: Now I finde the Moone afflicted by the hatefull Quartile aſpect of Saturne,

being scituated within the maleuolous beames of the Semidiameter of froward Saturne, wherby I iudge that the sicke shall depart: then entring in to the Table of Criticall, Iudiciall, and mortall dayes, I finde the first mortall day to bée when the Mone commeth to the 24. degrée of the said signe of Libra, yet forasmuch as that degrée is frée from the oppression of the ill fortunes, I affirme that the sicke shall not dye at that time the Mone commeth to the said signe and degrée: Therefore I séeke the next dying day, which is when the mone commeth to the 29. degrée of Sagitarius, which being afflicted by the Opposition of Mars, collocated in the 14. degrée of Gemini, I judge he shall dye when the Mone commeth to the 29. degrée of Sagitarius: and so he did.

Note that during the time and permanence of the sickneſſe, as often as the Mone méeteth the bodyes or ill aspects of the destroyers of nature, so often the diseased person shall féele and sustaine very sore panges.

Furthermore, some Astronomers affirme, that as long as the mone decreaseth in motion, so long the grieſe shall aggrauate, and waxe greater and greater.

But Hyppocrates (*in Libro de Iudicijs infirmit at: ſecundam lunam*) saith thus, when the sicke person taketh his bed you must consider whether the Mone departeth out of combustion, for then the sickneſſe shall increase vntill Luna commeth to Opposition, by reason that humors increase in mens bodies: and if she bée then with good Planets, it falleth out well: with euill, the contrary.

Of the cause of the Diſeaſe.

TO know the cause of the Diseaſe, you muſt loke with what Planet the Mone is configurated or adioyned either by conjunction or aspect, and according to the nature and influence of that Planet, judge the diseaſe that afflicted the mone.

The conjunction or any aspect of the ill fortunes doth afflict the Mone, and the Quartile, and Opposition, of *Sol* and Mercury. Now if *Saturn* or Mercury oppreſſe the Mone, the diseaſe shalbe slow and slack, with laſſitude and heauineſſe of the limbes: insomuch that the sicke shall scarce bée able to stirre his body, and the diseaſe shall shew it ſelfe by little and little, by coldneſſe of the body,

with

with defluction, debillity, and obstruction: causing the sicke to awake out of his sléepe sodainly or by starts. &c.

The sicke person (also as Hermes saith) shall be solitarie, silent, and fearefull, desiring heate, warme cloathes, and darkenesse, with often sighing, and continuall excitation and yauming: the whole superficies of the body will be colde and dry, and the pulses little and slow, the cure of such, is by thinges that dissolue and binde.

But if the moone (at that time the person fell sicke) be afflicted by Mars or the Sun, all the superficies and vpper partes of the body shall be in extreame heate as if they were incensed and kindled with fire. The party shall bee very prone and apt to anger, crying out with crytches and fierce lokes, sometimes inordinately with rauing and franticke fittes: as when Choller rauiseth vp into the head perturbating the braine with violent heate &c.

Also, they are very dry and thirsty, desiring cold drinke, with spitting and ariditie & dryneſſe of the tongue, with losse of appetite, and desire of meate: continually saporing and tasting with the tongue: The visage and face as red as fire and all the body loaden with superfluity; the pulses are little, pressed downe and inordinate. Bloodletting vntill the fift day, and such thinges as are refrigeratiue, repercussiue, and avoid superfluity are medicinable to the sicke person.

Likewise Hermes saith, that they in whose decombiture the moone was afflicted of Sol or Mars, shall féele loathsomnesse in the mouth and stomack, with paine in the heart, veines, and artires. But continuall Feauers, Plurisies, exulceration, and inflamation of the lunges, take their originall of Saturne and Mercury, afflicting the moone in fierie signes

The fortunes (Saturne and Venus) in my opinion do neuer vexe and torment the sicke bodie, although they behold the moone with hatefull aspects, or at the least wise, neuer in such sort, that they cause the sicke to take his bed: for séeing that they are adiutors and restorers of nature, it is vnlikely that they should become enemies & destroyers thereof, although sometimes by accidents (as by hatefull aspect) their friendship and familiaritie is refrained.

Of the effects that the Moone operateth and worketh in every signe when she is afflicted by the ill fortunes.

The Moone in ♈ of ♄. oppressed.

WHosoever taketh his bed, the moone being in the signe of Aries (chiefly decreasing in light and motion) and applying to Saturne or Mars (especially by Conjunction, Quartile or Opposition) the disease shall take his originall and beginning of a colde cause, with heauinesse of the head, and debillation and weakenesse of the eyes, with distillation and falling downe of humours into the brest, by meanes of a rumeticke head, and stuffing of the throate and pipes with fleame and catarre: The vehemency & rage of the griefe shall chiefly extend it selfe by night, all the intrailes and inward parts shall be exceeding hot, but the superficies and extreame parts shall shiuer with colde, with languishing and sounding, and losse of appetite, and sweating in the dead of the night: the Pulses are weak and inordinate. Things that heate, mollifie, and lose the belly, doe represse the cause of the griefe, but bloud-letting is vnprofitable.

And if the moone apply to none of the fortunes, but is within the semediameter of the body of Saturne or Mars, or their ill aspects then on the next mortall day, in which the moone meeteth with Saturne or Mars, the sicke shall depart: but if the moone be not within the beames of Saturne and Mars, nor their malicious aspects (especially increasing in light and motion, and applying to Iupiter or Venus) then on the next time that Luna meeteth with Iupiter or Venus (vpon a Criticall day, &c) The sickenesse shall abate, or at leastwise, turne out of one disease into another. But if Mars likewise obviateth the moone in manner aforesaid, then the griefe shall be mortall and inuincible, for when the moone doth come to his diameter, he shall die after the opinion of Hermes.

The Moone in ♈ ♂ of ☌ afflicted.

BVT hee that lyeth downe, the moone being in Aries and applying to Mars or Sol, the griefe shall take his originall from the head, with pricking and aking in the pellices of the braine; those persons shall be tormented with continuall Feauers, neither can they

take any reſt or ſléepe, except ſometimes a little ſlumbring: Their mouth is hot with intollerable thirſt, the tongue dry and troubled with heate, with callidity and dryneſſe of the breſt, and inflamation of the Liuer, tending to a phrenſie and alienation of minde. The pulſes are ſublated, high and inordinate: The helping and healing of thoſe perſons, is by letting of blood, and vſing of thinges that refrigerate and mittigate.

But if the Moone (eſpecially decreaſing in light and motion) be either corporally or radiationally ioyned with Saturne or Mars, or their enuious aſpects, then the ſicke ſhall die: contrarily, if the moone bée frée from their Semidiameters both corporally and radiationally (chiefly augmenting in light and motion) and applying to Iupiter or Venus, then the ſicke man ſhall recouer his health as aforeſaid

The moone in ♉ of ♄ oppreſſed.

IF the Moone (at the increaſing of the diſeaſe) runneth through the celeſtiall ſigne of Taurus, be afflicted by the Diameter, Aſpect, Quartile or Oppoſition of Saturne (chiefly ſlow in motion and decreaſing) the ſickneſs ſhall proceed of much drinking, ebrofity or elſe repleation, with Feauers comming of obſtruction, and ache of the precordiackes, and artiries: with inflamation of the whole body, and exulceration of the lunges: the pulſes are lofty, high and inordinate, blood letting and ſuch things as open and diſſolue, profiteth.

And if the Moone bée ioyned to Saturne or Mars, or afflicted by their ill aſpects (eſpecially diminiſhing in light and motion) then when the Moone obuiateth or méeteth with Saturne or Mars (on a mortall day) the ſicke perſon ſhall periſh.

But if ſhe be frée from their bodies or ill aſpects (chiefly augmenting in light and motion, and applying to the fortunes) then on the next Criticall day &c. That the Moone concurreth with Iupiter or Venus, the ſicke ſhall amend.

The moone in ♉ of ♂ afflicted.

BVt if the Moone be configurated to Mars either by Conjunction or aſpect, the ſicke ſhall take his bed by the meanes of a diſeaſe proceeding of blood, and be vexed with continuall Feauers, and ob-

ſtruction

ſtruction of the whole body with inflamation of the necke and pole, ache of the bones, with inordinate watch, inſomniation, and deſire of drinke, and cole things. Blood letting and things that extenuate, mittigate and aſwage, are good againſt the cauſe of the griefe.

And if the violence of Mars be not reſiſted by the fauorable beames of the fortunes, but that the moon muſt néeds ſuffer his malicious influence, then on the next méeting of her and the ill fortunes (vpon a dying day) the ſicke ſhal depart. But if the moone be deliuered from the interciденticall force of Mars (chiefly increaſing in light and motion, and adiuted by the amiable beames of Iupiter or Venus) then the diſeaſe ſhall ſlake after the next Iudiciall &c. Concourſe with the moone and the fortunes.

The Moone in ♊ of ♄ oppreſſed.

THe Moone in Gemini afflicted by the maleuolous influence of Saturne (eſpecially diminiſhing in light and motion) ſhall cauſe the diſeaſe to take his beginning and originall, by reaſon of vigilation and much watch, or by laſſitude and wearineſſe of the bodie with trauelling or exceſſe of labour and violent exercile: The artires and ſinewes ſhall (as though they were loſed) ſcarce cleaue together, with much debiliation and wearineſſe of the body: the griefe ſhall ſoone ſhew it ſelfe (or as *Hermes* ſaith,) after thrée daies vntill the 30. day, the diſeaſe ſhall increaſe with ſmall Feauers, and conſumption, and waſting of the whole bodie: Alſo the diſeaſe ſhall be moſt tormentable by night with ſweating and griefe of the ſplene: the pulſes are low and little. Oftentimes ſuch perſons ſhall haue a defluxion and falling downe of humors into the armes and legges.

And if the Moone apply to Saturne (either by Coniunction, Quartile, or Oppoſition aſpect) then on the next congreſſe of Luna, with the deſtroyers of nature (vpon an interficient day) the ſicke perſon ſhall giue vp his Ghoſt.

But if the Moone be elonged aboue 9. degrées from the bodie or ill aſpect of Saturne, then the ſicke ſhall not depart, eſpecially if the moone bee increaſing in light and motion, and defended by the beames of the fortunes: yet the ſicke ſhall bée féeble a long time by meanes of the congellation and toughneſſe of the matter diſperſed through all the bodie.

The Moone in ♊ of ♂ afflicted.

WHo so taketh his bed, the moone being in Gemini, and adioyned or enimically aspected and beheld of the furious and irefull Planet Mars (especially decreasing in light and motion) that person shall be violently tormented with a mortall and deadly disease, proceeding of much ingurgitation of wine and strong drinke, and chollericke matter. The sicke person shall haue continuall and pernicious burning Feauers, with obstructions and stopping of the veines. The pulses shall be high, and inordinate.

Blood letting is conuenient to the sicke body. And if the Moone be configurated to none of the fortunes, but applyeth also to Saturne (eyther by Conjunction, or hatefull aspect) the sicke person shall not escape, but at the next mortall day that Luna commeth within the dangerous confines of frowning Saturne, the sicke shall yéeld himselfe a prisoner and captiue to pale death.

Contrarily, if the moone be free from the semidiameters of the ill fortunes (especially assisted with the fortunes, and augmenting in light and motion) then on the next méeting of the moone with Iupiter or Venus (vpõ a mortall day, &c.) the diseased body shall feele ease.

The Moone in ♋ of ♄ oppressed.

SAturne afflicting the moone in Cancer (at the lying down of any sicke and diseased person) denoteth the griefe to come of much bathing in colde water, or of a conceite, or vehement colde, or by late drinking, or sitting long at study, or such like: The sicke person shall be vexed with the Cough, Catarre and horsenes, and distillation and falling downe of humors into the breast: with obstructions and oppilation of the Pipes, with Feauers, strict and inordinate: the pulses are low and little.

And if the moone be decreasing in light and motion, and placcally adioyned to Saturne, the sicke shall dye (chiefly if none of the fortunes assist the moone with their fauourable beames.)

But if the moone be elonged from the beames of Saturne (especially increasing in light and motion) and fortunately aspected of Iupiter or Venus, then on the next méeting of the moone with the fortunes vpon a Iudiciall day, &c.) Nature shall preuaile against the euill humors.

The

The Moone in ♋ of ♂ afflicted.

HE that is bed-rid or taketh his bed, the Moone being in the signe of Cancer, malefacted by the evill influence of Mars, shall haue a Disease proceeding of blood or sweet fleame, with euersion and turning of the ventricle. Things that refrigerate and coole expelles the grieke.

And if none of the fortunes intermeddle their friendly beames the diseased party shall hardly escape, especially if the moone be combust, or decreasing in light and motion.

But if she be adjuted and holpen by the fortunes, then at the next obuiation of Luna with the restorers of nature Iupiter or Venus (vpon any of the alteration dayes) the rage and fury of Mars shall be emulgated and abated.

The Moone in ♌ of ♄ oppressed.

IN whose decumbiture and lying downe the moone possessed the celestiall signe of Leo (and therein afflicted of Saturne) the grieke shall proceed of bloud: the sicke person shall be grieued about all the breast with heate and intension of the heart strings, with augmenting Feauers: The pulses are troubled and out of course, with great heate and feruentnesse both inwards and outwards. Things that bate and mittigate, are very good and commodious to the sicke body.

And if Mars also oppresse the moone, or if she be not succored vnder the wings of the fortunes, then (on the next mortall day, that the Moone meeteth with the venomous beames of the destroyers of nature) the sicke shall dye: chiefly if the moone be combust, or diminishing in light and motion.

But if Iupiter or Venus regard the moone either corporally or traditionally, especially she being free from the Sunne beames, and augmenting in light and motion, for then nature shall get the victory of the rebellous humors, and on the next ambulation of the moone with the fortunes (on a Criticall day) the sicke shall amend.

The Moone in ♌ of ♂ afflicted.

THE moone being in Leo (oppressed by Mars) the grieke shall proceed of superabundance of blood, causing vnstable and vncertaine Feauers, with Languishing, and Sounding, and losse of Appetite: heauinesse of the body, with drowsinesse and Dead

sleepe vnexpugnable, with extenuation and consuming of the whole body: weakenesse, with diuers passions and affects of the heart. Things that are refrigeratiue and abstringent are medicinable.

And if the moone apply to the fortunes (chiefly free from combustion, increasing in light, and swift in motion) the sicke shall not depart: yet the grieke shall bee dangerous by reason of the violent heating and adustion of the blood.

But if the moone be past the Opposition and ioyned to the evill beames of Mars, diminishing in light and motion: then (vpon the next interficient day that the moone meeteth with the bodies or ill aspects of Saturne or Mars) the diseased person will be forced to yeeld and surrender his spirit.

The Moone in ♍ of ♄ oppressed.

IF the moone be in Virgo afflicted by the Conjunction or aspect of Saturne (at the time the sicke toke his bed) the grieke shall proceed of cruditie and indigestion in the stomacke, with each of the bowels and intrailes, proceeding of tough and viscuous fleame, sometimes with head-ache and pricking vnder the ribbes, Feauers, strict and inordinate. Things which callifie, mollifie, and dissolue, are curable to the grieke.

And if the fortunes aspect the moone (especially she being increasing in light and motion, and free from the sunne beames) then the sicke person shall not depart: yet he will be long sick, by the meanes of the crudey humors whish will be long before they are fully ouercome.

But if none of the fortunes behold the moone, then there is no hope of life, but at the next meeting with the Moone and the ill fortunes (on a mortall day) nature shall bee vtterly endamaged and ouercome.

The Moone in ♍ of ♂ afflicted.

THe moone in Virgo (afflicted by the malicious beames of outragious Mars) the sickneese shall proceed of sharpe and fretting humours, with flure of the wombe, and exulceration of the bowels, with small and vnstable Feauers: The pulses are slowe and thick, with euersion of the ventricle, and the stomacke abhorring and loathing of meate. Things that represse the disease, are such as are obstructiue, and expell sharpe fretting humors.

And

And if the severity and cruelty of Mars be not emulgated and abated (either by the conjunction, application, or configuration of Iupiter or Venus) the sicke shall not escape: chiefly the moone being combust, and decreasing in light and motion.

But if the moone apply to none of the fortunes he shall dye (on the next mortall day) to the fortunes on the contrary.

The Moone in ♎ of ♄ oppressed.

AT whose decumbiture the Moone was collocated in the signe of Libra (and oppressed by the body or aspect of *Saturne*.) The griefe shal come of the ingurgitation or inordinate swilling of wine, and strong drinke, with nocturnall and nightly assault and conflict, paine and griefe of the head and breast, distillations, cough, and hoarsnesse: The brest grieved of lassitude, the stomack disdaining meate, small Feauers comming by night with a double accesse. He shall be continually tormented and afflicted, with remission and slacknes of the pulses. Things that calliste and heate are very profitable.

And if the moone apply to none of the fortunes neither by Conjunction nor aspect, then the sicke shall dye: especially if the moone be combust, or decreasing in light and motion.

But if Mars also aflict the moone, then the griefe shall not turne out of one disease into an other, but at the next congression with *Saturne* or Mars (on an interciden ticall day) the sicke person shall dye.

The Moone in ♎ of ♂ afflicted.

MArs oppressing the moone in the signe of Libra, will prouoke a disease proceeding of blood; whereof will growe intensed Feauers, with vigilation and waking, and inflamation of the whole body. The remedy in curing of such persons, is by letting of blood, and the vsage of such things as are dormitable.

And if none of the fortunes regard the Moone (so afflicted) the diseased person will be constrayned to giue place to death.

But if the malice of Mars (refrained by the influence of Iupiter or Venus) the sicke shall not depart: but at the next congresse of the Moone with *Saturne* or Mars (vpon a judiciall day &c.) The diseased person shall be restored to his pristine strength.

The

The Moone in ♏ of ♄ oppressed.

FUrthermore the moone being in Scorpio of Saturne indamaged (by the evill influence of his poysoned corps) The disease shall happen by the meanes of exulceration, or of the evill called Bubo in the secret parts, viz. *In anno aut pudenda &c.* And if the moone increase in light and motion, (especially adjuted by Iupiter or Venus) then the sicknesse shalbe ouercome.

But if none of the fortunes beholde the moone neither by Conjunction nor Aspect (chiefly diminishing in light and motion) then on the next mortall congression of Luna with the destroyers of nature, dyrie death shall attaint the afflicted corpes of his silly captiue.

The Moone in ♏ of ♂ afflicted.

THE Moone in Scorpio at the lying downe of the sicke person (oppressed by Mars) the disease shall proceed of some feruent or hot impostumation or exulceration, the Pockes, Measels, and Hemerods, Pestilence, Illiacie, and such like.

And if the moone apply to no fortunate Planet, (but is corporally or raditionally adioyned to an ill Planet) then on the next meeting of Luna with the destroyers of nature (on a mortall day) the grieued person shall depart.

But if the moone be swift in motion and departing out of combustion (fortunately affected of Iupiter or Venus) the party shall be deliuered at the next mortal congression of the moone & the fortunes.

The Moone in ♐ of ♄ afflicted.

SAturne afflicting the moone in *Sagitarius* (especially slow in motion and decreasing) will torment the sicke body with defluction of thinne and sharpe biting humors, each of the sinewes and arteries, refrigerations, with extream horror of a Feauer, corripienting, and afflicting the sicke with double accesse. The remedy of those is by things that mittigate, aswage and heate.

And if none of the fortunes behold the moone with their amiable beames, but is adioyned or applyeth to *Saturne* or Mars, (either by Conjunction or aspect) then the sicke shall not escape: but at the next mortall

mortall configuration of the moone with the ill fortunes, the sicke shall depart.

But being adiuted of the fortunes (especially increasing in light and motion) and free from cumbustion, the sicke shall recouer after the next applycation of Luna and the fortunes on a criticall day, &c.

The Moone in ♐. of ♂ oppressed.

MOrtall and deadly diseases are bred and ingendered in their bodies, (at whose decumbiture the Moone was oppressed by the influence of furious Mars,) taking originall and beginning, of much drinking and repleation: as vnstable Feauers, commixing of Chollericke matter, solution and loseneſſe of the woombe: The pulses are remisse and languidious, and the healing of such must bee by things that are refrigeratiue and obstructiue.

If the moone apply to Saturne eyther by Coniunction, Quartile, or Oppoſition, then the griefe shall be vncurable.

But if the Moone be elonged 10. degrees, or more from the hatefull beames of Saturne and Mars, or applying to Iupiter or Venus (especially augmenting in light and motion) the sicke shall bee diseased vntill the next Criticall &c. obuiation of the moone and the fortunes, and then he shall be deliuered.

The Moone in ♑. of ♄. oppressed.

THe moone in Capricornus (aflicted of *Saturne* and diminiſhing in light and motion) the griefe shall come of a colde cause, with thinne and subtill distillations, heauineſſe of the breſt, and the lunges oppressed with difficulty of breathing, the cough shall grieuously tormenthim by night, with intensed Feauers: Things that mittigate and heate, are medicinable.

And if the Moone be not succored by the congreſſion, Coniunction or aſpect of the fortunes, the sickneſſe shall be long, yet notwithstanding mortall.

But if the moone be seperated from the semidiameter of his body, or euill aſpect (especially augmenting in light and motion) then on the next confamilaritie of the moone (with Iupiter or Venus) nature shall preuaile against the crudde humors.

The *Moone* in ♍. of ♂. afflicted.

BVt if *Mars* afflict the moon in the signe of Capricorne it will prouoke an infirmitie of vomitting, proceeding of cholloricke matter or euill digestion. This disease is dangerous and full of perill: continuall Feauers, and vnstable, losse of appetite, Fluxe of the wombe, with exulceration and exasperation of the fingers, by means of sharpe choller and inflamation of the brest: and it is painfull for the sicke person to stretch or sturre his sinnewes.

The pulses are remisse and slacke. Things constringentiue, and obstructiue, are medicinable.

And if the Moone be within the Semidiameter of Mars, or méeteth also the beames of Saturne (at that instant) then the party shall not escape, but at the next obviation of the Moone and the ill fortunes (on an interficient day) the sicke shall dye.

But if she be elonged from the Semidiameter of the destroyers of nature, Iupiter or Venus also assisting the Moone, the sicke shall recover.

The Moone in ♒. of ♄. oppressed.

WHen Saturne oppresseth the Moone in Aquary (at the lying downe of any sicke person) the disease shall proceed of much watch, lassitude, wearinesse, or violent labour and exercise: The griefe shall infest him vnequally, with remission, and intension, vntill the Moone come to her Opposition, and then he shall releeue (chiefly) if the fortunes intermeddle their fauourable beames.

The Moone in ♒. of ♂. afflicted.

IF Mars afflict the Moone in Aquarius (at the lying downe of the sicke person) he shall be grieued with a most acute and sharpe cause.

And if the Moone apply to any of the fortunes (chiefly increasing in light and motion) the diseased person shall not depart.

But if the Moone be corporally or radiationally adioyned or aspected of the ill fortunes then there will be small hope of life.

The Moone in ♓. of ♄. oppressed.

THe Moone decreasing in light and motion, and afflicted of Saturne in Pisces, the disease shall happen of refrigerations & cold bathings,

bathings, with grieuous distillations, and continuall Feauers, fiercely augmenting vpon the sicke, often sighing and pricking of the brest, intention of the precordiacke and heart-strinｇes. Things that heate and mittigate doth succour the sicke body.

And if none of the fortunes regard the Moone, but she is aspected and beheld by the basilicall lookes of furious Mars, or if the Moone obviateth also with frowning Saturne, or is within his Diameter, then there is no hope of life (chiefly if the Moone be diminished in light and motion) for then at the next congression of the moone with the destroyers of nature (on a dying day) the sicke person shalbe forced to surrender his vitall breath.

But if the Moone apply to the fortunes, either by Coniunction or aspect, the sicke shall releeue after the next mortall concourse of Luna with the fortunes, chiefly if shee bee free from combustion, and augmenting in light and motion.

The Moone in ♓ of ♂ afflicted.

FInally, if the Moone bee in Pisces afflicted of *Mars*, (either corporally, or radiationally) and increasing in light and motion (at the decumbiture of any person) then shall arise a griefe proceeding of much ingurgitation of Wine or strong drinkes, and of plenitude and repleasion oppressing the sicke with nocturnall intentions, with head-ache, doting and phrensie, with burning Feauers, vehement thirst, and desire of cold drinke. The healing of such is first by opening of a veyne, and the vsage of those thinges that represse the cause.

And if the Moone be not succoured by the fortunes, but is endamaged also by lowring Saturne, then on the next interficient day that the Moone runneth with Saturne or Mars the sicke shall depart.

But if Iupiter or Venus regard the Moone (with friendly aspect) then on the next Criticall, Iudiciall, or mortall day, that the moone pertranseth with the bodies or amiable beames of the fortunes, the violence of the rebellious humors shall be vtterly extinguished.

Note here, that if the Moone apply to any of the destroyers of nature in what signe soeuer she be, either by Coniunction, application, or any aspect, although it be onely by the vniting and adioyning of their Semidiameters, yet it will worke the like operation in dis-

eased persons: but not so grievously nor mortally, as the Conjunction, Quartile, or Opposition. For if the ill fortunes behold the Moone (with Sextile, or Trine aspects) the disease shall not be lethall: neither also in vnperfect applycations, Quartile, or Opposition: whereas she is elonged, and seperated from their beames (especially if the moone be augmenting in light and motion) and aided by the beames of the fortunes.

Also according to some mens opinions, it profiteth much the diseased person, if the fortunes or good Starres are scituated in the Meridian or Horizon (at the decombiture or lying downe of the sicke body) and so contrariwise it hindreth the grieved person, if the ill fortunes occupy the said places.

The manner how to know of what Humour or Humours the griefe proceedeth.

♄. in ♈.

IF the Moone bee oppressed of Saturne (in the signe of Aries) the griefe shall happen of choller and melancholie, with some flegmaticke matter.

♂. in ♈.

But if Mars aflict the moone in Aries, then the disease shall come of superabundance of chollericke matter.

♄. and ♂. in ♈.

And if Saturne and Mars oppresse the moone (in Aries) the sicknes shall proceede of chollericke matter mixed with tough fleame.

♄. in ♉.

If Saturne aflict the Moone in Taurus, the griefe shall happen of melancholy.

♂ in ♉.

But if Mars assault the moone in Taurus, the disease shall proceed of choller and swéete fleame.

♄. and ♂. in ♉.

The moone in Taurus (oppressed by Saturne and Mars) the griefe shall happen of melancholly aduste.

The

♄. in ♊.

The Moone in Gemini (of *Saturne* afflicted) the griefe shall proceede of choller and fleame.

♂. in ♊.

Mars oppressing the Moone in Gemini, the disease shall take originall of blood or red choller.

♄. and ♂. in ♊.

The Moone in Gemini (endamaged of *Saturne* and *Mars*) will cause a disease of choller and congealed fleame,

♄. in ♋.

If *Saturne* oppresse the moone in Cancer, the sickneſſe shall proceed of tough fleame.

♂. in ♋.

Mars afflicting the Moone in Cancer, the griefe shall happen of blood or sweete fleame.

♄ and ♂. in ♋.

Also if *Saturne* and *Mars* oppresse the moone in Cancer, the disease shall come of yellow choller.

♄ in ♌.

Saturne infesting the Moone in Leo, shall cause a disease proceeding of blood.

♂ in ♌.

The moone in Leo, (of *Mars* afflicted) the disease shall come of blood aduſte.

♄. and ♂. in ♌.

But if *Saturne* and *Mars* oppresse the moone in the signe of Leo, then shall arise a griefe of græne choller.

♄. in ♍.

If *Saturne* aflict the Moone in Virgo, the griefe shall procéede of viscuous and tough fleame.

♂. in ♍.

Mars oppressing the moone in Virgo, will prouoke a disease of salt fleame.

♄. and ♂. in ♍.

The moone in Virgo, (afflicted of *Saturne* and Mars) shall cause the griefe to procéede both of salt and sower fleame.

♄. in ♎.

If *Saturne* infest the moone in the signe of Libra, the griefe shall come of blood.

♂. in ♎.

The moone in Libra afflicted of *Mars*, the disease shall happen of Choller.

♄. and ♂. in ♎.

But if *Saturne* and *Mars* oppresse the moone (in the signe of Libra) the griefe shall proceede of blood and choller.

♄. in ♏.

The moone in Scorpio (endomaged of Saturne) the sickenesse shall proceed of corrupt fleame.

♂ in ♏.

If the moone be in Aquarius (afflicted by *Mars*) the griefe shall happen of blood or Fleame corrupt.

♄. and ♂. in ♏.

But if Iupiter and *Mars* oppresse the moone, then the disease shall come of some great putrifaction of Humors, as in the Leprosie, Pocks, Measels, and Leprosie.

♄. in ♐.

If the Moone bee in *Sagittary* and oppressed of Saturne, then the sicke shall be tormented with sharpe and fretting Fleame corrupted with choller.

♂. in ♐.

Mars afflicting the moone in Sagitarius, will prouoke a griefe of blood and red choller.

♄ and ♂ in ♐.

But if Saturne and *Mars* oppresse the moone in *Sagitarius*, the diseases shall come of citrine choller.

♄. in ♑.

If the moone be in Capricorne (afflicted by *Saturne*) the griefe shall happen of melancholy.

♂ in ♑.

Mars afflicting the moon in Capricornus, will cause a disease proceeding of chollericke matter.

♄ and ♂ in ♑

But if *Saturne*, and *Mars* oppresse the moone (in the celestiall signe of Capricornus) the griefe shall come of melancholy adust.

☾. in ♒ ♄.

The moone in Aquarius afflicted by *Saturne*, the griefe shall proceed of yealow choller and congealed fleame.

♂ in ♒

Mars endomaging the Moone in Aquarius, will stirre vp a disease ofred choller or blood adust.

And

♄ and ♂.

And if Saturne and Mars oppresse the Moone (in the signe of Aquarius) the sickenesse shall come of blood and choller.

♄ in ♓.

If Saturne infest the moone in Pisces, the griefe shall happen of fleame congealed by melancholy.

♂ in ♓.

But if Mars oppresse the moone in Pisces, the griefe shall chance of choller and swæt Fleame.

♄ and ♂.

Finally if Saturne and Mars afflict the moone in Pisces, the diseases shall procéde of yellow choller, and tough fleame congealed.

Thus much I haue thought conuenient to write of the iudgement on sicke folkes, when the day and houre of the lying downe, or the discombiture (of the diseased person) can by any meanes bée serutated or néerely knowne: but if the day and houre cannot bée shewed (in which the sicke toke his bed) then you must contemplate the scituation and collocation of the Planets, by a Celestiall figure erected for that time in which the question was demanded, or the disease first demonstrated or shewed: which manner of iudicials I will now omit (for breuities sake) vntill my next Addition: committing thée gentle Reader in the meane whiles to the Documents of G. C. In his Addition to the worke of worthy Darius, intituled The Iudgement of the Starres: wherein he hath learnedly and copiously intreated thereof.

FINIS.

A Treatise of the foure Humours.

THE body of Man is composed of foure essentiall and hetrogeniall substances, that is to say; Fleame, Blood, Choller, and Melancholy: which Physitians call Humours or complections, and mixtures of these foure simple qualities Heate, Colde, Moysture, and Drinesse: as Heate, and Moysture &c. which if they exceed or alter that proportion that nature ordeined them at the first (either in quality or quantity) then shortly happeneth sickneſſe, and disease.

The quality of the foure Humours and the times appropriated vnto them.

FLeame is the originall and primordination of the other Humours, and is engendered of vnperfect digestion, and is colde and moyst in qualitie like the water; and hath most puissance in Winter, from the eight day of October vntil the ninth of *March*, and from the third houre of the night vntill the ninth of the saide night. This humour is bred in the Liuer, and hath his abiding in the stomacke, and is knowne to exceede by these Signes: Slæpinesse, Dulnesse, Slownesse, Heauinesse, Fatnesse, Towardishnesse, Forgetfulnesse, Spitting, Superfluity in the nose, little appetite, indigestion, the skinne whiter, colder, and smoother in touching then it was wont to be, their Vrine lower coloured, and thicker, and the Pulse lower and lesser then it was accustomed to be, with dreaming of Raine, Flouds and waters.

BLood is a Humour perfectly concoct, the chiefest nourisher and preseruer of our humaine nature, and is hote and moist like the aire, and encreaseth in Spring time, from the tenth of March, to the 24. of Aprill, and hath dominion from the ninth houre of the night, vntill the third houre of the morning, and hath his abode in

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the veines, and is knowne to abound by these signes: the veines great and full, carnositie, rednes of skinne, pricking of the temples, lightnesse of heart, the Pulse great and full, dreames of red and bloody things, and pleasant conceites: their Vrine will be higher coloured and thicker in substance then ordinarily.

Choller is the clarifier of the other Humours, and is bred of the substance of the meate and drinke exceedingly digested, and of some Author is called the froth, or spume of blood, and is hote and dry in temperature like the fire; and hath power in Summer, from the 25. of Aprill vntill the 17 of September, and hath dominion from the third houre of the day vntill the ninth houre of the same: Signes; Leannesse of body, Costiuenesse, Hollownesse of the eyes, Fiercenesse, Angrinesse, Yellownes of the skinne, and spittell, and pricking in the right side of the heade, Hotnesse, the Pulse is swift and strong, and their Vrine higher coloured and thinner and brighter then vsuall, with dreaming of fire, lightning, Anger, and Fighting, and hath his abitacle in the chosser of the Gall.

Melancholie is a Humour vnperfectly concoct, and is called the dregs or sediment of the other Humours, and is cold and dry like the Earth: But my humour is, that pure Melancholie is a grosse and thicke blood, and is blacke of colour by reason of the crassitude and thicknes, which happeneth by meanes of indigestion and want of naturall heate to extenuate it, and turne it into pure blood, so that Melancholie naturally differeth from blood, chiefly by meanes of coldnes, which congealeth and maketh it drier and thicker then blood: neither doe I suppose, that Melancholy is altogether so dry as it is cold, for as much as wee finde few men in whose bodyes Melancholy onely hath the superiorities to exceed in leannesse or slendernes, but are rather of a meane proportion, &c.

Melancholie reigneth in Harueſt, from the 18 of September, vntill the eight of October, and hath dominion from the ninth houre of the day, vntill the third houre of the night, & is perceiued by these signes: Fearefulnes without cause, dreadfull imaginations, Fretfulnes, Roughnes of skinne, Leannesse, Blacknes, or wannesse of colour, Insomniation, Dreames terrible, Saltnesse of the mouth, Solitarinesse, the Pulse little, with Vrine more decoloured

and thinner then accustomed, and hath his mansion and abiding in the Spléne.

And thus much of the temperature and qualitie of the foure Humours, not corrupted or altered, by the medling of one with the other.

How the foure Humours are distributed in mens bodies.

The foure Humours are proportioned and distributed in mens bodyes two manner of wayes: (that is to wit) totally, and particularly.

Totall or generall distribution, is when one of them onely hath the predomination and superiozitie, as he in whose body choller solely excédeth, is called Chollericke &c.

But particularly they are distributed after 12. sundry wayes, as followeth.

In some mens bodies Choller onely excédeth the other Humors, and that man I call Chollericke.

And in some, Choller hath the principall dominion, and Melancholy excédeth the other Humours, and such a person I call chollericke Melancholy.

But in some men, Melancholy hath the soveraigntie, and Choller hath some dominion, and those I call Melancholly chollericke.

In some, Melancholy solely excéds, and such persons I terme Melancholicke.

In other, Melancholy hath the superiozitie, and blood-some dominion, and they I call melancholicke Sanguine.

In other, blood surmounteth, and melancholy hath the next dominion, and such persons I nominate sanguine Melancholike.

And in other, Blood onely raigneth, and such I call Sanguine.

But in other, Blood excédes and Fleame hath participation with it, and those I call Sanguine flegmaticke.

Also in some, Fleame surpasseth, and Blood hath some dominion, such I call flegmaticke Sanguine.

In other some, Fleame onely hath the prehemine nce, and such I call Flegmaticke.

And in other some, Fleame hath maistery, and choller some domination: such persons I call Flegmaticke cholericke.

Also in some mens bodies, Choller hath the principall soveraigntie,

tie,

tie, and Fleame somewhat exceedeth the rest, and such I call cholericke Flegmaticke.

Hereat the ignorant perchance will finde some matter to spurne, because I haue deuided the Complexions of men into so many sundry proportions: yet he that is acquainted with the secret operations of nature and knoweth the originall cause of a mens complections, and obserueth the diuersitie of mens colours, the sundry proportions of their bodies, and variety of conditions: shall plainly perceiue, that nature hath many wayes distributed them, and not onely by foure manner of proportions, as I will here following declare at large.

Of the originall cause of mens Complexions.

THe complexion of man proceedeth not of any naturall procreation receiued from his Parents at the time of his conception, nor of the milke of the Mother or Nurse, wherewith the Infant is nourished (as some doe imagine) But is infused and proportioned according to the Celestiall bodies, reuolting ouer our Horizon at the natiuitie of the Infant: for that Signe or Signes, which is colocated in the ascendent or Horoscope, will certainly demonstrate and shew of what complexion the natiue is: for if you finde in the first house a fierie signe onely scituated, you shall iudge that person to be chollericke of Complexion.

But if you finde in the Horoscope the most part of a fierie signe, and some of a earthy, then you shall call that person chollericke melancholicke, of complexion.

And if the latter or least part of a fierie signe possesse the ascendent, with the more part of an earthy, you may call that person melancholicke chollericke.

Also if an earthy Signe occupy the whole Horoscope, that man shall be melancholicke.

Or if you finde in the first House the most part of a earthy signe and some of an airie, that person shall be Melancholicke Sanguine.

But if the lesser part of an earthy signe and the more of an airie possesse the ascendent, that man shall be sanguine melancholick.

Likewise if you finde an airie signe occupying the whole ascendant, you shall call that man Sanguine of complexion.

If the most part of an airie signe and some of a watery Signe be in the first House, then the Complexion of that man shall bee sanguine flegmaticke.

Or, if the latter or least part of an airie Signe possesse the ascendent, and the beginning and greater part of a watery, the Infant borne at that time shall be flegmaticke sanguine of complexion.

In like manner, if a watery Signe onely fulfill the Horoscope, that person shall be flegmaticke: except Cancer which is sanguine chollericke, and Scorpio flegmaticke sanguine.

But if you finde in the first House the most part of a watery Signe, and some of a fiery, that person shall be Flegmaticke Cholericke.

Also, in whose ascendent was seated the least part of a watery Signe, and the more part of a fierie, the natiue shall be chollericke flegmaticke of Complexion, which aforesaid Documents, I haue found true by experience and often obseruations: except some Planet be scituated in the ascendent, for then you must mingle the nature of that Planet with the qualitie of the Signe, occupying or possessing the culpe or beginning of the Horoscope. But if any man stand doubtfull whether the Infant receiueth his Complexion (of the nature of that part of the Zodiacke, which is colocated in the Horoscope) I wish him to make tryall by obseruation, for thereby I my selfe haue not onely discerned the triplicitie that the party was borne vnder, but sometimes also the very Signe ascendent, onely by viewing the complexion, and stature of the person, when as no other constellation as aforesaid worked the contrary: but if the houre of the natiuitie cannot by meanes of obliuitie be recited, then you shall iudge the complexion of the person by these signes following.

Infallible Signes to discerne of what Complexion any person is whatsoever.

The Cholericke man for the most part is little and short of stature, which happeneth as I suppose either by reason of the fewnesse of vapours and fumosities engendered, or else because that the radicall moysture, whereby the vertue nutratiue and vegitable is susteined, is by the operation of strong heat and drynesse drawne to the centure, and there partly consumed (as fire whose

nature

nature chollerhath attracted moysture to it selfe, and dryeth it vp, so that the superficies and extream parts streteh not in length, neither ware big or fat, because of defection of naturall moysture, as in aged persons (in whom radicall moisture is decayed) groweth no more: his skinne is rough and hot in touching, and his body very hairie, their colour is betwixt yellow and red, with a certaine glistering or glowing like fire: such persons some haue beards, and the colour of their haire is red or Alborne. As touching their conditions they are naturally quick-witted, bold, vnshamefaced, furious, hasty, quarelsome, irefull, fraudulent, guilfull, stout, arrogant, eloquent, couragious, graceless, cruell, craftie, and vnconstant, light in moving, jesters, mockers, watchfull, and flatterers, apt to leasings &c. their eyes little and hollow; Also the vertue of concoction is in them very strong, insomuch that he may digest more then he appetiteth, his Pulse is swift and strong, his Vrine yellow as gold and thinne in substance; as touching their digestion, they are often costiue, and their order red, and trickled: they dreame of fire, fighting and anger, of lightning and dreadfull brenning of the ayre, by the meanes of hot and dry fumosities and vapours ascending from the stomacke into the head, which troubleth the braine and vertue imaginatiue.

Signes of a Cholericke Melancholicke man.

CHolericke Melancholick men, are higher of stature then Cholerick, because violent heat is in them more remisse and slacke, whereby fumosities are the more engendred, and radicall moysture the lesse wasted, yet they are little & leane of body by reason of drynesse, with skinne rough and hard, meanly hairie, and temperate in feeling; their colour is palish, drawing toward a brimstone colour, for in it is seene a little shew of yellownesse, they haue not beards so some as cholericke men, and the colour of their haire is reddish or light Alborne; As touching the conditions or naturall inclination of such persons, they are not altogether so pregnant witted, bold, furious, quarrelsome, fraudulent, guilefull, prodigall, stout, eloquent, and couragious, as Cholericke men, neither so vigilant, graceless, vnconstant, adulatious, swift and scornefull as they: yet they are suspitious, fretfull and niggardish, and more solitarie, studious, and curious then Cholericke, and retaine their anger lon-

ger: the vertue of digestion is mætly strong in such persons. and their pulse is lesser and slower then in chollericke persons, his vrine is yellow and thinne, their digestion is yellowish and hard, and they dreame of falling from high places, of robberies, Murders, harmes procéeding of fire, fighting and anger, and such like.

Signes of a Melancholicke chollericke man.

MElancholicke cholericke men are tall of stature, by reason that naturall heate is fœble, and thereby are many fumosities engendred, but yet they are little and slender of body, because of drinesse, therefore their skinne is rough and hard, and cold in touching: they haue but very little haire on their bodies, and are long without beards, by meanes of cold which stoppe the pores, and suffereth not the matter whereof haire is engendred to come forth: also they have much superfluity in the nose: their colour is pale, shaddowed with a little nigritude or darknesse. As concerning their conditions, they are gentle, giuen to sobrietie, solitarie, studious, doubtfull, avarous, shamefast, timorous, stubborne, fretfull, pensiue, constant, and true in action, with a dœpe surmise, and wit slowe, with obliviousnes, their haire is browne and thinne, their digestion fœble and lesse then their appetite, the Pulse little and slacke, their Vrine subcitrine and thinne, and their digestion is fallow and something soft, with dreaming of falling downe from high places, fearefull dreames and sundry vanities.

Signes of a Melancholy person.

MElancholick men are meane of stature, and seldome very tall, for exceſſe colde doth binde the substance and suffereth it not to stretch in length: and although melancholly be dry in temperature, yet they are but little and slender of body, the occasion is (as I imagine) of exceſſe cold (by meanes whereof much superfluity is engendered) which somewhat delayeth ẏ drinesse, for melancholick men are full of fleame, and rheumaticke matter. Their colour is duskish and swarkish pale, their skinne is rough, & cold in fœling, they haue very little or no haire on their bodyes, and are long without beards, yea sometimes beardlesse, the colour of their

haire

haire is duskish and flaxen: As touching their conditions, they are naturally couetous, selfe-louers, cowardish, fearefull without cause, pusilanimous, solitarie, carefull, glumpish, inhumanious, seldome merry or laughing, stoute, stubborne, ambitious, envious, fretfull, obstinate in opinions, of a deepe cogitation, mistrustfull, suspitious, vexed with dolours of the minde, and dreadfull imaginations (as though they were infested with euill Spirits) and are very spightfull, curious, squeamish, and yet Slouens, hauing small regard of handsomenesse, high minded, and very majesticall in behauiour, and retaine their anger long; the vertue of concoction is in them very feeble, yet they haue good appetite to their meate: their Vrine is palish and meane in substance and obtuse, their ordor is clayish coloured and broken, and they dreame of dreadfull things, terrible visions, and darknesse.

Signes of a Melancholicke Sanguine man.

MElancholicke Sanguine men are higher of stature then Melancholicke, for in them naturall heat is temperate, wherefore fumosities and radical moisture is meanly engendered, whereby they are meanly bigge, fleshie, and firme of body: their colour is after a darkish red, their skinne neither hard nor rough, but temperate in heat and softnesse, and not very hairie, they haue beards about 21. yeeres of their age: As touching their conditions, they are more liberall, bolder, merrier, lesse stubborne, and not so cowardish, solitarie, and pensiue, as melancholicke persons, neither so vexed with euill imaginations as they are: also they are gentle, sober, patient, trustie, mercifull, and affable: and to conclude, forasmuch as this complexion is temperate in quality, so likewise it is boone in conditions; for vertue is a meane betweene two extreames: Their Vrine is light saffronish coloured and meane in substance, their pulses are temperate in motion, and their ordor reddish and lose, with dreames pleasant, and many times respondent to trueth, their digestion is meanly strong.

Signes of a Sanguine Melancholicke man.

SAnguine Melancholike men are meane of stature, with bodyes well compact with veines and artires, fleshie but not fatte, they haue

haue skinne méetly smooth and hote in féeling, and are somewhat hairie, and some haue beards: the colour of their haire is darke alborne, their chéekes red, shadowed with a luteall colour. Their conditions are much like vnto a Sanguine mans, but they are not altogether so liberall, merry, & audatious, for they haue as it were a spice of the inclination of melancholy persons: their Pulses are great and full, Vrine yellow and meane in substance, with order reddish and something lose, with dreaming of déepe Pits, Wels, and such like, their digestion is indifferent.

Signes of a Sanguine man.

SAnguine men are of middle forme, their bodyes are well composed, with large limbes fleshie, but not fatte, with great veines and artiers, with smooth skins, and hot and moist in féeling, the body hairie, and some bearded, their colour is white intermedled with redneſſe in the chéekes, their haire is browne or flaxen: as touching their conditions, they are merry, liberall, bountifull, mercifull, courteous, bolde enough, lecherous, trusty, faithfull and of good behauiour: a little thing will cause them to wéepe, and as sone as it is done no farther griefe sticketh to their hearts: which is contrary to Melancholicke men, for they cannot wéepe although it be a matter that concernes them néere, but yet the cogitation thereof is imprinted in their hearts: the Sanguine man hath good appetite and quicke digestion: his Vrine is yellow and thicke, and his order red and firme, his Pulse great and full, and dreameth of red things, and pleasant conceits.

Signes of a Sanguine flegmaticke man.

SAnguine flegmaticke men are higher of stature then Sanguine, because more superfluities are engendred in their bodyes, and are of substance much like vnto Sanguine, their haire is flaxen or light Alborne, their colour is like red, but not intermedled as Sanguine are: as touching their conditions they are lesse liberall, sadder and not so lecherous, nor so bold as Sanguine are, nor so hairie: their Vrine is subcitrine and meane in substance, their Pulses moderate, with good appetite, and digestion indifferent; their order is red in

one

one place and white in another, dreames of flying in the aire, and falling downe from some Mountaine or high place into water or such like.

Signes of a Flegmaticke Sanguine man.

FLegmaticke Sanguine men are meane of stature, and somewhat grosse of body, with a smoth and soft skinne, and cold in touching: their bodyes vnhairie, and long without beards, their haire is light yellow or flaxen, and plaine and smoth: their colour is neither white nor red, but meane betweene both: of conditions, neither very merry, nor much sad, not liberall nor covetous, not much audatious neither very fearefull, &c. The vertue of digestion is in them somewhat slacke, and lesser then their appetite, their pulses are low and little, with breaking of order, and dreaming of sundry Fables.

Signes of a Flegmaticke man.

FLegmaticke men are shorter of stature, for although much vapors and superfluity is engendred in their bodyes, yet by means of coldnesse, the substance is bound and staid from stretching in length, and yet moysture dealeth it selfe in breadth, and maketh them grosse and fatte: their veines and artiers are small, their bodies without haire, they haue little beards, and their haire is flaxen, their colour is whitish, with smoth skinne and cold in touching; As concerning their conditions they are very dull, heavy, slouthfull, sleepy, forgetfull, cowardish, fearefull, couetous, selfe-louers, slow of motion, shamefast and sober: in them the vertue of digestion and appetite is very feeble (for defect of naturall heate) their Pulse is little and lowe, and their Vrine pale and thicke, with egestion thinne and broken: dreames of water, &c.

Signes of a Flegmaticke Cholericke man.

FLegmaticke cholericke men are tall of stature and not so bigge and fatte as flegmaticke, and are more hairie, and soner haue beards, their haire is like Alborne, in which is some show of yellow and are temperate in feeling. As touching their conditions, they are nimbler, bolder, and kinder then Flegmaticke, and are not so

drowsie, and sluggish as they are, but merrier, and quicker witted, their face is for the most part full of yellow freckles, and their colour white shadowed with yellownesse, their appetite and digestion is indifferent: their Pulses are moderate and full, their Vrine subcitrine and meane in substance, with order yellow and thickish, dreames of swimming in water, snow and raine.

Signes of a Cholericke flegmaticke man.

CHolericke flegmaticke men are meane of stature, firme and strong of body, and neither fatte nor leane, with great legges and their skinne hairie, and moderate in feeling, their haire is yellowish, and their colour is flame or yellowish: their conditions is not much different from Cholericke men, but they are not altogether so furious and bold as they, neither so prodigall, and guilefull; for Fleame doth somewhat delay the heat of choller, their digestion is perfect, their Pulses swift, and their vrine like saffron and thinne, their egestion yellow and hard, with dreaming of battels, strife, lightning and hot water.

The opperation that Eating, drinking, rest and exercise, worketh in euery Complexion.

MVch eating and drinking in cholerick persõs (if not exceedingly out of measure) doth no harme, but rather conserueth the good estate of the bodie, for of much fasting & abstinence commeth great detriment to those persons, for it debilateth nature, consumeth ỹ body, engendreth cholericke matter, and sendeth vp lower and vnsauory vapours into the mouth, & breedeth adustion of humors (especially little eating of meates apt and easie to digest) for if a cholericke man will preserue his body in health, let him eate a meane quantitie of meats hard to dege, and a good deale of meates that are sone digested. Also moderate drinking of small drinke doth much profite, for it coleth violent heat which inflameth and burneth, and engendereth naturall moisture which will humect the ayred and dryed parts by the rage of choller.

But much drinking of strong drinke, and hot wines are vtterly to be eschewed, for they inflame the liuer, and ingender burning

Feauers,

Feauers, Hecticks, Exulcerations, and Cholericke Pustels, and the hot dropsie called Ascites, &c.

Much exercise and labour also doth hurt the Cholericke person, for it breedeth Inflamations, adustion of humors, the Jandies, ouerflowing of the Gall, Consumptions, Hecticke Feauers, Tympanies, Costiuenesse, and Tercian agues.

THe Cholericke melancholicke man may well obserue a meane measure in eating and drinking, eschewing meates hard to digest, for such engender tough fleame in their bodies.

Let him drink good drink measurably, but let him avoid excesse of small drinke, because it engendreth congealed fleame and opillateth the pipes &c. And of strong drink, for it breedeth salt fleame, Itches, and Exulcerations.

Moderate exercise is very convenient to such persons.

BUt in Melancholicke cholerike persons, much eating, drinking, and rest, are three champions striuing against nature, and engendereth tough and congealed fleame, darkeneth the skinne and increaseth Morphew, oppillateth the pipes, corrupteth the Lungs, and breedeth the Tysicke, and bleedings, Ventosity, Chollicke and torments of the wombe &c.

(And if they will conserue their bodies in health) Let them eate and drinke sparingly, and vse strong drinke and hot wines in small quantitie: but let them avoid excesse (chiefly of small drinke) for that coleth the Liuer, quencheth naturall heat, hindreth digestion, breedeth the Dropsie, and repleateth the body with flegmaticke matter, obnebulateth the memorie, and repleateth the head and pipes with superfluitie: and after euery little cold taken in the feete, breedeth rheumes and ache of the wombe. Also the immoderate vse of strong drinke, breedeth salt fleame corrupted with choller, causing Itches, and Pyrigines.

THe Melancholicke person must vtterly avoid excesse in eating and drinking (especially of meates hard to digest, and small drinkes) and vse abstinence, and a very slender diet, with meats apt to concoct, and hot drinkes that helpeth digestion.

Much ingurgitations of Meates and Drinkes engendereth

crudity, and rawneſſe of the ſtomacke, with corrupt and tough congealed fleame, cauſing the breath to ſtinke, head-ache, tooth-ache, obliuiouſneſſe, ſhortneſſe of winde, Phyſicke, conſumption of the Lungs, quarten Feauers, Fluxes, the Illiacke and Choliacke paſſion, and the Dropſie, called Yposarca and ſuch like.

Moderate exerciſe is very ſalubrious to ſuch perſons, for it helpeth digeſtion, and expelleth phantaſies and imaginations, and refreſheth the ſpirituall members.

SAnguine Melancholicke men, are of a ſtronger conſtitution then Melancholicke, and may eate meaſurably of meate, light of digeſtion, and drinke indifferently of ſtrong drinke: but exceſſe (chiefly of meates indigeſtiue and ſmall drinke) doth fill the body with fleame and ventoſitie, and engendreth thicke and blacke blood.

Moderate exerciſe conſolidateth their bodies, purifieth their blood and clarifieth their skinne: and the like is to bee vnderſtood in Melancholicke Sanguine perſons.

SAnguine men, need not be very ſcrupulous in their dyet, ſo that they exceed not too much out of meaſure: for in them the digeſtiue vertue is moſt robuſt and ſtrong, perfectly concocting the meate and drinke: ſuch perſons may eate meaſurably of meates hard to defie, and a good quantity of meates which are ſoone digeſted.

Alſo they may drinke a good quantity of ſmall drinke, but exceſſe engendereth clammie and ſweet fleame, which opilateth the pores and conduits of the body, and engendereth Feauers, the cholicke and ſtone, and torments of the backe.

The inordinate vſage of ſtrong drinkes and hot wines doth inflame the blood, and breedeth hot rheumes, Saint Anthonies fire, ſquinanſies, Pluriſies, Kings evill, Apoſtumations in the Liuer, and red Pimples in the face.

Likewiſe violent exerciſe is to be eſchewed, for it inflameth the Liuer, chafeth the blood, and engendreth the yellow Iandies, overflowings of the Gall, and Ephemer-feauers.

IN Sanguine flegmaticke men, digeſtion is meanely ſtrong, and they may eate and drinke well of meats and drinks of good temperature and apt to digeſtion: But much ingurgitation of meates

and

and drinkes engendereth thinne and watery blood, the small Pore, Exulcerations, Cholicke &c.

Let them drinke measurably of drinkes, meanely strong, but excesse of small drinke, maketh the colour the whiter, and their bodies the grosser, and filleth the brest with superfluitie, and engendereth Dropsies, Goutes, Ache of the joynts, Apopleries, Lytharge, and dulnesse of memorie.

The excesse vsage of strong drinke, doth worke the like effect as in Sanguine men, but not altogether so violently: moderate exercise is very profitable.

The man in whose body fleame hath the superioritie, and blood hath some dominion ouer the rest of the Humours, let him kæpe a slender diet, and beware of the repleation: for much eating and drinking in such persons maketh the skinne tawnie, with rawnesse in the stomacke, and repleateth the body with citrine and yellow choler, and sower fleame, and engendereth the Measels, dulleth the wit, and abateth courage: let such vse hote wines and strong drinkes in small quantity, for excesse drinking is to be eschewed; for it maketh the skinne græenish or tawnie, and engendreth Dropsies, Goutes, Pockes, and fleame, græne choler, and vnsavoury fumes in the mouth. Let him vse exercise, for it clenseth their bodies of superfluities,

Flegmaticke men of all other, ought to vse a very small and slender dyet, for the vsage of abstinence and fasting helpeth the digestiue vertue, and clenseth the body of grosse and vnconcocted Humours.

But contrarily, much eating and drinking quencheth naturall heate, hindereth digestion, and repleateth the body with grosse Humors and superfluity, bræedeth stitches and ventositie &c.

If they will conserue their bodyes in health, let them eate and drinke very little, and vse meates that will sone be digested, and strong drinke and hot wines.

But let them avoide excesse of drinking, for that engendereth Quotidians, the Dropsie called Lencoflemna, Falling sickneese, Goutes, Græne sickneese, Rheumes, Catarres and such diseases as are bred of indigestion. Much exercise also is very salubrious to

the bodyes of such persons, for it extenuateth grosse Humours and expelleth them by sweat and other evacuations, quickneth the memorie, stirreth vp courage, and clarifieth the skinne.

Flegmaticke Cholericke men are of a stronger nature then Flegmaticke persons, (for in them the vertue of digestion is quicker) and may observe a meane order of dyet, but excesse filleth their bodyes with yellow choller, & such diseases as proceed thereof.

Also much excesse of drinking engendreth corrupt matter, as Morbus gallicus, Fistula, &c.

Moderate exercise is commodious to this complexion.

Cholericke Flegmaticke persons are of strong constitution, and may eat and drinke a good quantity, slender dyet and abstinence doth worke the like operation in them as in cholericke, but not so outragiously.

Much excesse of strong drinke inflameth the blood, and ingendereth yellow Jaundies and Plurisyes.

Let them vse one exercise moderately: but beware of violent labour.

Heere is to be noted (gentle Reader) that exact judgement cannot be giuen vpon a mans Complexion by any one of the aforesaid tokens, for as much as they are all variable and changeable: yet of rest, the colour is most certaine in our Ocean climats, and in healthfull persons, but forreine Climes and sickneſſe altereth the colour: also the Stature, Trine, Pulse and Order of a person, changeth after the order of dyet and health of the party: also the conditions altereth sometimes when grace worketh aboue nature, or when some fortunate Planet is Lord of the nativity. And as for dreams, they are altogether variable, one while proceeding of some inordinate musing and thinking of a thing, whereby the vertue cogitatiue is troubled, and imprinteth the same in the braine, sometimes of the humour bred and engendred in the stomacke, evapouring into the head: and other whiles the illusion of evill spirits, or by the Reuelation of good Angels. And to conclude, a mans complexion altereth according to age and dyet of the person, as naturall heat augmenteth or defecteth,

Approved

Approoved Remedies for ſore Eyes.

For dimneſſe in the Eyes.

TAke halfe a pint of Rennish wine, then as much Honey, and boyle them both together: in the boyling ſcumme it well; let it boyle till halfe be conſumed, take it off the fire and keepe it: anoynt the eyes with it, and put ſome in the eye, and in thrice uſing it will helpe.

For the Webbe in the Eye.

TAke juice of Veruine, oyle of Wheat, water of Roſh, of each a like, then boyle it well in a braſen veſſell, then put it in the eye.

For a blow with a Stone, or a Chip in the Eye.

THe beſt remedy, for ſuch an accident, as by experience hath bin approved, is this, take a handfull of Cardus Benedictus, and ſtampe it ſmall, and temper it well with halfe the white of an Egge, and therewith make a plaiſter, laying it on flaxen herdes, binding it hard to the eye, where it ſhall lye till it be dryed, and then apply another: and ſo conſequently uſe it till your patient be throughly whole: this is alſo a preſent remedy for the eyes that are bloodſhed.

Laus ſit Deo omnipotenti.

The

The Epilogue of the Author.

O Mighty *Iove* to thee be praiſe, that rules and raignes on hie,
Thy Majeſtie extolled is aboue the Starrie akie.
Thou that the Heavens and Earth of confus'd Chaos made,
The Sunne and Moone, and twinkling Starres, bright Day and nightly ſhade.
Who can expreſſe thy wond'rous workes, thy Wiſdome, Power and might:
No Saint nor Angell can doe it, much leſſe a mortall Wight.
Thou that fiō wiſe and pregnant wits, thy *Arcanes* doeſt conceale:
And vnto Babes and ſimple men, thy Secrets doeſt reveale.
Let Cherubin and Seraphin, laudate thy name alwaies:
And hilles and dales, reſound a voyce to eccho foorth thy Praiſe.
Alſo let man and beaſt likewiſe, thy worthy acts admire:
And euery liuing thing on earth, thy condigne praiſe aſpire.
Thou canſt the dead to life reviue, and to the blind giue ſight:
And eke bring out of Stigian vale, ſo forcely is thy might.
For why the life of euery thing, is in thy hand O Lord,
And maiſt doe with it what thou wilt, if that thou ſay the word.
Thou that the Sun for certaine dayes, didſt cauſe to ſtay and ſtand,
Vntill thy people Iſrael, had got the vpper hand.
Canſt bridle frowning *Saturn's* rage, & bloody *Mars* with-hold
And bring the Sicke to perfect health what euer Starres foretold.
For thou alone art onely hee, that all things doeſt reſpect:
And ruleſt fate and future haps, for loue of thine elect.
Vnto the Father vncreate, and Ieſus Chriſt his Sonne:
And vnto God the holy Ghoſt, all laud and praiſe be done.

To The Reader.

GOod Reader, thou ſhalt behold in this *Table* (which doth follow) the *Dayes of the Moneth*, the *Saints dayes*; the *Sunne* entring into the *Signes*, with the time that the Sunne doe remaine in every *Signe*: Alſo, the *riſing* and *ſetting* of the *Sunne*, every third day in the yeare: Alſo, you have the *Houre* and *minute* that the *Planets* doe rule day and night, with the very time that they doe begin and end; whereby good Reader thou mayeſt know, thy Naturall ſtate, both of body and minde; and whereby thou mayeſt learne to know two things; that is, God and thy ſelfe.

Firſt, to know God, is to know his Workes: herein thou ſhalt know thy ſelfe to bee a member, or a branch of that naturall Body which God hath made, wherein his Power, yea and his Glory doth ſtand: Our bleſſed Lord God hath ſo wiſely framed this body, that is every member of it, that there is not any one member for himaelfe, but all doe worke as one man to the glory of their King, and for the good of Man, the head of all; for all was made for the good of man, but man is become a foole, and doth not know the true uſe of the creatures.

March, 1638.

Sunday. ☿
Munday. ☽
Tuesday. ♀
Wednesday ♄
Thursday. ☉
Friday. ☾
Saturday. ♂

Sun rises
Sun sets.

			Daies of the Mon.	Suns Place. S.	D.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
1	D							7	0	8	0	9	0	10	0
2	E							5		4		3		2	
3	F							6		7		8		9	
4	G							4	55	3	56	2	57	1	58
5	A							6		7		8		9	
6	B							4	50	3	52	2	54	1	56
7	C							6		7		8		9	
8	D							4	45	3	48	2	51	1	54
9	E							6		7		8		9	
10	F							4	40	3	44	2	48	1	52
11	G	☉ in ♈	11	♈		6	0	6		7		8		9	
12	A							4	35	3	40	2	45	1	50
13	B		14	3		5	54	6		7		8		9	
14	C							4	30	3	36	2	42	1	48
15	D		17	6		5	48								
16	E														
17	F		20	9		5	42								
18	G														
19	A		23	12		5	36								
20	B														
21	C		26	15		5	30								
22	D														
23	E		29	18		5	24								
24	F	Annun. of													
25	G	our Lady				5	24								
26	A														
27	B														
28	C														
29	D														
30	E														
31	F														

♄	☉	☽	♂	☿	♃	♀	5	7
♄	☉	☽	♂	☿	♃	♀	6	6
♃	☽	♀	☿	♂	☉	♄	6	6
☿	♂	☉	♀	♄	☽	♃	7	5
♂	☿	♃	♄	☉	♀	☽	7	5
☉	♀	☽	♃	♂	☿	♄	8	4
♀	☉	♄	☽	♃	♂	☿	8	4
♀	☉	♄	☽	♂	♃	☿	9	3
☿	♂	♃	☿	☽	☉	♀	10	2
☽	♃	♂	☿	♀	♄	☉	11	1

♄ Thursday.
☉ Friday.
☽ Saturday.
♂ Sunday.
☿ Munday.
♃ Tuesday.
♀ Wednesday

Sun riſes / Sun ſets.		Suns Place.	Daies of the Mon.
H.	M.	S. D.	
6	0	30	11
6	6	27	8
6	10	24	5
6	16	21	2
6	24		
6	28		
6	34		

H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
11	0	1	0	2	0	3	0	4	0	5	0
11	59	1	2	2	2	3	3	4	4	5	5
10	58	1	3	2	4	3	6	4	8	5	10
10	57	1	4	2	6	3	9	4	12	5	15
10	56	1	5	2	8	3	12	4	16	5	20
10	55	1	6	2	10	3	15	4	20	5	25
10	54	1	7	2	12	3	18	4	24	5	30

☽	♃	☿	♀	♂	☉	♄	6	6
♃	☽	♀	☿	♂	☉	♄	6	6
♃	☽	♀	☿	♂	☉	♄	6	6
♃	☽	♀	☿	♂	☉	♄	6	6
♃	☽	♀	☿	♂	☉	♄	6	6
♃	☽	♀	☿	♂	☉	♄	6	6
♃	☽	♀	☿	♂	☉	♄	6	6

H.	M.
12	
12	
12	
12	
12	
12	
12	

Aprill, 1638.

				Daies of the Mon.	Suns Place.	Sunne riseth.	☉ ☿	☿ ☉	☿ ♂	☾ ♃
			Sunday. ☿							
			Munday. ♃							
			Tuesday. ♀							
			Wednesday ♄							
			Thursday. ☉							
			Friday. ☾							
			Saturday. ♂							
1	G					H. M.	H. M.	H. M.	H. M.	H. M.
2	A						6	7	8	9
3	B						4 25	3 32	2 39	1 46
4	C						6	7	8	9
5	D						4 20	3 28	2 36	1 44
6	E						6	7	8	9
7	F						4 15	3 24	2 33	1 42
8	G						6	7	8	9
9	A	☉ in ♉					4 10	3 20	2 30	1 40
10	B						6	7	8	9
11	C			1	21	5 18	4 6	3 17	2 28	1 39
12	D						6	7	8	9
13	E			4	24	5 12	4 2	3 14	2 25	1 37
14	F						6	7	8	9
15	G			7	27	5 56	4 57	3 11	2 24	1 36
16	A						6	7	8	9
17	B			11	30 ♉	4 51	4 51	3 5	2 19	1 33
18	C						6	6	8	9
19	D			14	3	4 55	4 47	2 3	2 17	1 32
20	E						6	6	8	9
21	F			17	6	4 49	4 43	2 58	2 14	1 29
22	G									
23	A									
24	B			20	9	4 44				
25	C	St. Marke								
26	D			23	12	4 38				
27	E									
28	F			26	15	4 33				
29	G									
30	A			29	18	4 28				

♄ ♄	♃ ☾	♂ ☿	☉ ♀	♀ ☉	☿ ♂	☾ ♃	♄ Thursday.	
☉ ☉	♀ ♂	☿ ♃	☾ ♄	♄ ☾	♃ ☿	♂ ♀	☉ Friday.	
☾ ☾	♄ ☿	♃ ♀	♂ ☉	☉ ♂	♀ ♃	☿ ♄	☾ Saturday.	
♂ ♂	☉ ♃	♀ ♄	☿ ☾	☾ ☿	♄ ♀	♃ ☉	♂ Sunday.	
☿ ☿	☾ ♀	♄ ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾	☿ Munday.	
♃ ♃	♂ ♄	☉ ☾	♀ ☿	☿ ♀	☾ ☉	♄ ♂	♃ Tuesday.	
♀ ♀	☿ ☉	☾ ♂	♄ ♃	♃ ♄	♂ ☾	☉ ☿	♀ Wednesday	
5	6	7	8	9	10	11	Sunne set.	
7	6	5	4	3	2	1		
H. M.	H.	H. M.	H. M.	H. M.	H. M	H. M	H.	M.
10 / 0 53	12	1 / 11 7	2 / 10 14	3 / 9 21	4 / 8 28	5 / 7 35	6	42
10 / 0 52	12	1 / 11 8	2 / 10 16	3 / 9 24	4 / 8 32	5 / 7 40	6	48
10 / 0 51	12	1 / 11 9	2 / 10 18	3 / 9 27	4 / 8 36	5 / 7 45	6	54
10 / 0 50	22	1 / 11 10	2 / 10 20	3 / 9 30	4 / 8 40	5 / 7 50	7	0
10 / 0 49	12	1 / 11 10	2 / 10 20	3 / 9 32	4 / 8 47	5 / 7 54	7	5
10 / 0 48	12	1 / 11 12	2 / 10 23	3 / 9 35	4 / 8 50	5 / 7 59	7	11
10 / 0 47	12	1 / 11 13	2 / 10 25	3 / 9 38	4 / 8 54	6 / 8 3	7	16
10 / 0 46	12	1 / 11 14	2 / 10 28	3 / 9 40	4 / 8 58	6 / 8 8	7	22
10 / 0 46	12	1 / 11 14	2 / 10 29	3 / 9 44	4 / 8 2	6 / 8 12	7	27
10 / 0 45	12	1 / 11 15	2 / 10 30	3 / 9 46	4 / 8 6	6 / 8 17	7	32

May, 1638.

⊙ in ♊.

		Daies of the Mon.	Suns Place. S.	D.	Sunday. ☿ / Munday. ☽ / Tuesday. ♂ / Wednesday ☿ / Thursday. ♃ / Friday. ♀ / Saturday. ♄ — Sunne riseth. H.	M.	☉ ♀ / ☽ ♄ / ♂ ☉ / ☿ ☽ / ♃ ♂ / ♀ ☿ / ♄ ♃ — H.	M.	♀ ☉ / ♄ ☽ / ☉ ♂ / ☿ ♃ / ♂ ♀ / ♃ ♄ — H.	M.	☿ ♂ / ♃ ☿ / ♀ ♃ / ♄ ♀ / ☉ ♄ / ☽ ☉ / ♂ ☽ — H.	M.	☽ ♃ / ♂ ♀ / ☿ ♄ / ♃ ☉ / ♀ ☽ / ♄ ♂ / ☉ ☿ — H.	M.
1	B															
2	C															
3	D															
4	E															
5	F															
6	G															
7	A															
8	B															
9	C															
10	D					4	21	5	39	6	55	8	12	9	27	
11	E	2	21					3		2		2		1		
12	F							5	35	6	52	8	9	9	26	
13	G	5	24			4	17	3		2		2		1		
14	A							5	30	6	48	8	6	9	23	
15	B	8	27			4	12	3		2		2		1		
16	C							5	27	6	46	8	4	9	22	
17	D	12	30			4	7	3		2		2		1		
18	E		♊					5	25	6	41	8	3	9	22	
19	F	15	3			4	3	3		2		2		1		
20	G							5	22	6	39	8	1	9	21	
21	A	18	6			4	2	3		2		2		1		
22	B							5	18	6	37	7	51	9	20	
23	C	21	9			3	58	3		2		1		1		
24	D							5	16	6	35	7	57	9	18	
25	E	24	12			3	58	3		2		1		1		
26	F							5	14	6	33	7	56	9	17	
27	G	27	15			3	55	3		2		1		1		
28	A							5	12	6	32	7	54	9	16	
29	B															
30	C	30	18			3	53									
31	D															

♄ ♄	☽ ♀ ♂ ☉ ☽ ♀ ♂ ♄	♂ ☿ ♃ ☿ ♃ ♀ ☉ ♂	☉ ♀ ☽ ♄ ☽ ♂ ☉ ♃	♀ ☉ ☽ ♂ ♃ ☿ ♀ ♃	☿ ♂ ♃ ☿ ♃ ♄ ☉ ♀	☽ ♃ ♂ ♀ ☿ ♄ ♃ ☉	♄ Thurſday. ☉ Friday. ☽ Saturday. ♂ Sunday. ☿ Munday. ♃ Tueſday. ♀ Wedneſday
5	6	7	8	9	10	11	Sunne
7	6	5	4	3	2	1	ſet.
H. M.	H.	H. M.	H. M.	H. M.	H. M	H. M	H. M.
10 0 44	12	1 11 16	2 10 33	3 9 49	5 9 6	6 8 22	7 37
10 0 43	12	1 11 17	2 10 34	3 9 51	5 9 8	6 8 25	7 41
10 0 42	12	1 11 18	2 10 35	3 9 55	5 9 9	6 8 28	7 46
10 0 42	12	1 11 18	2 10 37	3 9 57	5 9 13	6 8 32	7 50
10 0 41	12	1 11 19	2 10 38	3 9 57	5 9 16	6 8 35	7 54
10 0 40	12	1 11 20	2 10 40	3 9 59	5 9 19	6 8 38	7 58
10 0 40	12	1 11 20	2 10 41	3 9 1	5 9 21	6 8 42	8 2
10 0 39	12	1 11 20	2 10 41	4 10 3	5 9 23	6 8 44	8 5
10 0 39	12	1 11 21	2 10 42	4 10 4	5 9 25	6 8 46	8 7
10 0 38	12	1 11 22	2 10 43	4 10 5	5 9 26	6 8 48	8 9

June

Iune, 1638.

			Daies of the Mon.	Suns Place. S.	Suns Place. D.	Sunday. ☿ / Munday. ☿ / Tuesday. ♀ / Wednesday ♄ / Thursday. ☉ / Friday. ☾ / Saturday. ♂ — Sunne riseth. H.	Sunne riseth. M.	☉ ♀	♀ ☉	☿ ♂	☾ ☿
								H. M.	H. M.	H. M.	H. M.
1	E					3	49	5 3 11	6 2 32	7 1 54	9 1 16
2	F		2	21							
3	G					3	48	5 3 10	6 2 32	7 1 54	9 1 16
4	A		5	24							
5	B					3	47	5 3 9	6 2 31	7 1 53	9 1 16
6	C		8	27							
7	D					3	47	5 3 9	6 2 31	7 1 53	9 1 15
8	E		12	3 ♋							
9	F					3	47	5 3 10	6 2 31	7 1 53	9 1 15
10	G		15	3							
11	A	☉ in ♋.				3	48	5 3 11	6 2 31	7 1 54	9 1 15
12	B		18	6							
13	C					3	49	5 3 12	6 2 32	7 1 54	9 1 16
14	D		21	9							
15	E					3	51	5 3 14	6 2 33	7 1 54	9 1 16
16	F		24	12							
17	G					3	53	5 3 14	6 2 35	7 1 56	9 1 17
18	A		27	15							
19	B	St. Iohn Baptist.				3	55	5 3 16	6 2 37	7 1 57	9 1 18
20	C										
21	D										
22	E										
23	F										
24	G										
25	A										
26	B										
27	C										
28	D										
29	E	St. Peter day.									
30	F		30	18							

♄ ♄	☽ ☿	♂ ♀	☉ ♀	♀ ☉	☿ ♂	☽ ♃	♄ Thurſday.		
☉ ☉	♀ ♂	☿ ♃	☽ ♄	♄ ☾	♃ ☿	♂ ♀	☉ Friday.		
☽ ☾	♂ ♄	♃ ♀	♂ ☉	☉ ♂	♃ ♃	☿ ♄	☾ Saturday.		
♂ ♂	☿ ☉	♀ ♄	☿ ☾	☽ ☿	♄ ♀	♃ ☉	♂ Sunday.		
☿ ☿	♃ ☽	♄ ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾	☿ Munday.		
♃ ♃	☉ ☾	☽ ♂	☿ ☿	☿ ♀	☽ ☉	♄ ♂	♃ Tueſday.		
♀ ♀	☽ ♂	♄ ♃	♄ ♃	♃ ♄	♂ ☾	☉ ☿	♀ Wedneſday		
5	6	7	8	9	10	11	Sunne		
7	6	5	4	3	2	1	ſet.		
H. M.	H.	H. M.	H. M.	H. M.	H. M	H. M	H. M.		
10 38	12	1 22	2 44	4 5	5 27	6 49	8 11		
10 38	12	1 22	2 44	4 5	5 28	6 50	8 12		
10 37	12	1 23	2 45	4 6	5 29	6 51	8 13		
10 37	12	1 23	2 45	4 7	5 29	6 51	8 13		
10 37	12	1 22	2 45	4 7	5 29	6 51	8 13		
10 38	12	1 22	2 44	4 7	5 28	6 50	8 12		
10 38	12	1 22	2 44	4 7	5 27	6 49	8 11		
10 38	12	1 23	2 43	4 7	5 26	6 48	8 9		
10 39	12	1 21	2 42	4 6	5 25	6 46	8 7		
10 39	12	1 21	2 41	4 5	5 23	6 44	8 5		

Iuly, 1638.

			Daies of the Mon.	Suns Place. S. D.	Sunne riseth. H. M.	☉ ♀ H. M.	♀ ☉ H. M.	☿ ♂ H. M.	☽ ♃ H. M.
1	G	Sunday. ☿							
2	A		1	18	3 55	5 16	6 37	7 57	9 18
3	B	Munday. ♃				☽ ♄	♄ ☾	♃ ☿	♂ ♀
4	C					3	2	1	1
5	D	Tuesday. ♀	4	21	3 59	5 18	6 39	7 59	9 20
6	E					☉ ♂	☉ ♂	☿ ♀	☿ ♄
7	F	Wednesday ♄				3	2	2	1
8	G		7	24	4 2	5 22	6 41	8 1	9 21
9	A	Thursday. ☉				☿ ☾	♀ ☽	♀ ☉	♃ ☉
10	B					3	2	2	1
11	C	Friday. ☽	10	27	4 6	5 25	6 44	8 3	9 22
12	D					♀ ♃	♂ ♃	☉ ♀	♀ ☾
13	E	☉ in ♌.				3	2	2	1
14	F	Saturday. ♂	14	30	4 10	5 27	6 46	8 4	9 22
15	G					♀ ☿	♀ ♂	☽ ♂	♄ ♂
16	A			♌		3	2	2	1
17	B		17	3	4 14	5 30	6 48	8 6	9 23
18	C					♂ ♃	♃ ♀	♃ ♀	☉ ☿
19	D	Dogdaies begin.				3	2	2	1
20	E		20	6	4 19	5 35	6 52	8 9	9 26
21	F					☿ ☾	♀ ☽	♀ ♃	♀ ♄
22	G					3	2	2	1
23	A		23	9	4 23	5 39	6 55	8 12	9 27
24	B	St. Iames Apostle.				♀ ♂	♂ ♃	♄ ☉	♂ ♀
25	C					3	2	2	1
26	D		26	12	4 28	5 43	6 58	8 14	9 29
27	E					♂ ♃	♃ ♀	♃ ♀	☉ ☿
28	F					3	2	2	1
29	G		29	15	4 33	5 47	6 3	8 17	9 32
30	A								
31	B								

♄ ♄	☽ ☾	♂ ☿	☉ ♀	♀ ☉	☿ ♂	☽ ♃	♄ Thurſday.
☉ ☉	♀ ♂	☿ ♃	☽ ♄	☾ ☉	♃ ☿	♂ ♀	☉ Friday.
☽ ☾	♂ ♄	♃ ♀	♂ ☉	☉ ♂	☿ ♃	♀ ♄	☾ Saturday.
♂ ♂	☿ ☉	♀ ♄	☿ ☾	☽ ☿	♀ ♄	♃ ☉	♂ Sunday.
☿ ☿	♄ ♂	♄ ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾	☿ Munday.
♃ ♃	♀ ☿	☉ ☾	♀ ☿	☿ ♀	☽ ☉	♄ ♂	♃ Tueſday.
♀ ♀	♄ ♃	☽ ♂	♃ ♄	♄ ☾	♂ ☿	☉ ☿	♀ Wedneſday
5	6	7	8	9	10	11	Sunne
7	6	5	4	3	2	1	ſet.
H. M.	H.	H. M.	H. M.	H. M.	H.M	H.M	N. M.
10 39	12	1 11 21	2 10 41	4 10 3	5 9 23	6 8 44	8 5
10 40	12	1 11 20	2 10 40	4 9 1	5 9 21	6 8 42	8 2
10 40	12	1 11 19	2 10 38	3 9 59	5 9 19	6 8 28	7 58
10 41	12	1 11 18	2 10 37	3 9 57	5 9 16	6 8 25	7 54
10 42	12	1 11 18	2 10 35	3 9 55	5 9 13	6 8 32	7 50
10 42	12	1 11 17	2 10 34	3 9 53	5 9 9	6 8 28	7 46
10 43	12	1 11 16	2 10 33	3 9 51	5 9 8	6 8 25	7 41
10 44	12	1 11 15	2 10 30	3 9 49	5 9 6	6 8 22	7 37
10 45	12	1 11 14	2 10 30	3 9 46	5 9 2	6 8 17	7 32
10 46	12	1 11 14	2 10 29	3 9 44	5 9 58	6 8 12	7 27

August, 1638.

					Daies of the Mon.	Suns Place. S.	D.	Sunne riseth. H.	M.	☉ ☿ H.	M.	☿ ☉ H.	M.	☿ ♂ H.	M.	☽ ♃ H.	M.
1	C			Sunday. ☿													
2	D			Munday. ♃						☽ ♄							
3	E			Tuesday. ♀						♂ ☉							
4	F			Wednesday ♄						☿ ☾							
5	G	Gowries		Thursday. ☉						♃ ♂							
6	A		conspir.	Friday. ☽						☿ ☿							
7	B			Saturday. ♂						♄ ♃							
8	C									1							
9	D									11							
10	E							4	38	5	51	7	5	8	19	9	33
11	F				1	18				3		3		2		1	
12	G							4	44	6	51	7	11	8	24	9	36
13	A	☉ in ♍.			3	21				4		3		2		1	
14	B							4	59	6	2	7	14	8	26	9	37
15	C				7	24				4		3		2		1	
16	D							4	55	6	6	7	17	8	28	9	38
17	E				10	27				4		3		2		1	
18	F							5	0	6	10	7	20	8	30	9	40
19	G				13	30 ♍				4		3		2		1	
20	A							5	6	6	15	7	24	8	33	9	42
21	B				17	3				4		3		2		1	
22	C							5	12	6	20	7	28	8	36	9	44
23	D				20	6				4		3		2		1	
24	E	St. Bar-						5	18	6	25	7	32	8	39	9	46
25	F		tholmew							4		3		2		1	
26	G				23	9											
27	A							5	24	6	30	7	36	8	42	9	46
28	B				26	12				4		3		2		1	
29	C	Dog daies															
30	D		end.		29	15		5	30	6	35	7	40	8	45	9	50
31	E									4		3		2		1	

h

♄ ♄	♃ ☾	♂ ☿	☉ ♀	♀ ☉	☿ ♂	☽ ♃	♄ Thursday.			
☉ ☉	♀ ♂	☿ ♃	☽ ♄	♄ ☾	♃ ☿	♂ ♀	☉ Friday.			
☽ ☾	♄ ☿	♃ ♀	♂ ☉	☉ ♂	♀ ♃	☿ ♄	☾ Saturday.			
♂ ♂	☉ ♃	♀ ♄	☿ ☾	☽ ☿	♄ ♀	♃ ☉	♂ Sunday.			
☿ ☿	☽ ♀	♄ ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾	☿ Munday.			
♃ ♃	♂ ♄	☉ ☾	♀ ☿	☿ ♀	☽ ☉	♄ ♂	♃ Tuesday.			
♀ ♀	☿ ☉	☽ ♂	♄ ♂	♃ ♄	♂ ☾	☉ ☿	♀ Wednesday			
5	6	7	8	9	10	11	Sunne riseth.		Suns Place.	Daies of the Mon.
7	6	5	4	3	2	1				
H. M.	H.	H. M.	H. M.	H. M.	H. M	H. M	H.	M.	S. D.	
10/0 46	12	1/11 14	2/10 28	3/9 40	4/8 54	6/8 8	7	22		
10/0 47	12	1/11 13	2/10 25	3/9 38	4/8 50	6/8 3	7	16		
10/0 48	12	1/11 12	2/10 23	3/9 35	4/8 47	5/7 59	7	11		
10/0 49	12	1/11 11	2/10 20	3/9 32	4/8 43	5/7 54	7	5		
10/0 50	12	1/11 10	2/10 20	3/9 30	4/8 40	5/7 50	7	0		
10/0 51	12	1/11 9	2/10 18	3/9 27	4/8 36	5/7 45	6	54		
10/0 52	12	1/11 8	2/10 16	3/9 24	4/8 32	5/7 40	6	58		
10/0 53	12	1/11 7	2/10 14	3/9 21	4/8 28	5/7 35	6	42		
10/0 54	12	1/11 6	2/10 12	3/9 18	4/8 24	5/7 30	6	36		
10/0 55	12	1/11 5	2/10 10	3/9 15	4/8 20	5/7 25	6	30		

September, 1638

Sunday. ☿
Munday. ♃
Tuesday. ♀
Wednesday ♄
Thursday. ☉
Friday. ☾
Saturday. ♂

			Daies of the Mon.	Suns Place. S.	D.	Sun rises / Sun sets. H.	M.	☉ ♀	☾ ♄	☿ ♂	☾ ♃
1	F							♂	♃	♃	♂
2	G									☿	☿
3	A							♄	☉	♀	♄
4	B							☿	☾	♃	♃
5	C							♃	♂	☿	☉
6	D										♀
7	E							1	2	3	4
8	F										8
9	G							11	10	9	
10	A					H.	M.	H.	M.	H.	M.
11	B		13	♍	30	6	0	7 5	0	8 4	0
12	C							6		7	
13	D	☉ in ♍.	10		3	5	54	4	55	3	56
14	E							6		7	
15	F		7		6	5	48	4	50	3	52
16	G							6		7	
17	A		4		9	5	42	4	45	3	48
18	B							6		7	
19	C		1		12	5	36	4	40	3	44
20	D							6		7	
21	E	St. Math.						4	35	3	40
22	F	Apostle.				5	30				
23	G										
24	A										
25	B										
26	C										
27	D										
28	E										
29	F	S. Micha.									
30	G	Archan.									

	☉ ♀	☾ ♄	☿ ♂	☾ ♃
	♂	♃	♃	♂
			☿	☿
	♄	☉	♀	♄
	☿	☾	♃	♃
	♃	♂	☿	☉
				♀
	1	2	3	4
				8
	11	10	9	
	H. M.	H. M.	H. M.	H. M.
	7 0	8 0	9 0	10 0
	5	4	3	2
	6	7	8	9
	4 55	3 56	2 57	1 58
	6	7	8	9
	4 50	3 52	2 54	1 56
	6	7	8	9
	4 45	3 48	2 50	1 54
	6	7	8	9
	4 40	3 44	2 52	1 52
	6	7	8	9
	4 35	3 40	2 45	1 50

♄ ♄	♃ ☾	♂ ☿	☉ ♀	♀ ☉	☿ ♂	☽ ♃	♄ Thursday.			
☉ ☉	♀ ♂	☿ ♃	☽ ♄	♄ ☾	♃ ☿	♂ ♀	☉ Friday.			
☽ ☾	♄ ☿	♃ ♀	♂ ☉	☉ ♂	♀ ♃	☿ ♄	☾ Saturday.			
♂ ♂	☉ ♃	♀ ♄	☿ ☾	☽ ☿	♄ ♀	♃ ☉	♂ Sunday.			
☿ ☿	☽ ♀	♄ ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾	☿ Munday.			
♃ ♃	♂ ♄	☉ ☾	♀ ☿	☿ ♀	☽ ☉	♄ ♂	♃ Tuesday.			
♀ ♀	☿ ☉	☽ ♂	♄ ♂	♃ ♄	♂ ☾	☉ ☿	♀ Wednesday			
5	6	7	8	9	10	11	Sun rises		Suns Place.	Daies of the Mon.
7	6	5	4	3	2	1	Sun sets.			
H. M.	H.	H. M.	H. M.	H. M.	H. M	H. M	H.	M.	S. D.	
11 1 0	12	1 11 0	2 10 0	3 9 0	4 8 0	5 7 0	6	0	30	13
10 0 59	12	1 11 1	2 10 2	3 9 3	4 8 4	5 7 5	6	6	3	16
10 0 58	12	1 11 2	2 10 4	3 9 6	4 8 8	5 7 10	6	12	6	19
10 0 57	12	1 11 3	2 10 6	3 9 9	4 8 12	5 7 15	6	18	9	22
10 0 56	12	1 11 4	2 10 8	3 9 12	4 8 16	5 7 20	6	24	12	25
10 0 55	12	1 11 5	2 10 10	3 9 15	4 8 20	5 7 25	6	30	15	28

October, 1638.

Day	Letter	
1	A	
2	B	
3	C	
4	D	
5	E	
6	F	
7	G	
8	A	
9	B	
10	C	
11	D	
12	E	
13	F	☉ in ♏
14	G	
15	A	
16	B	
17	C	
18	D	St. Luke.
19	E	
20	F	
21	G	
22	A	
23	B	
24	C	
25	D	
26	E	
27	F	
28	G	Simon & Iude.
29	A	
30	B	
31	C	

Sunday. ☿	☉ ♀	♀ ☉	☿ ♂	☽ ♃
Munday. ♃	☽ ♄	♄ ☾	♃ ☿	♂ ♀
Tuesday. ♀	♂ ☉	☉ ♂	♀ ♃	☿ ♄
Wednesday ♄	☿ ☾	☽ ☿	♄ ♀	♃ ☉
Thursday. ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾
Friday. ☽	♀ ☿	☿ ♀	☽ ☉	♄ ♂
Saturday. ♂	♄ ♃	♃ ♄	♂ ☾	☉ ☿

Sun setteth.		1 / 11		2 / 10		3 / 9		4 / 8	
H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
5	24	6 / 4	30	7 / 3	36	8 / 2	42	9 / 1	48
5	18	6 / 4	25	7 / 3	32	8 / 2	39	9 / 1	46
5	12	6 / 4	20	7 / 3	28	8 / 2	36	9 / 1	44
5	6	6 / 4	15	7 / 3	24	8 / 2	33	9 / 1	42
5	0	6 / 4	10	7 / 3	20	8 / 2	30	9 / 1	40
4	55	6 / 4	6	7 / 3	17	8 / 2	28	9 / 1	39
4	49	6 / 4	2	7 / 3	14	8 / 2	25	9 / 1	37
4	44	5 / 3	57	7 / 3	11	8 / 2	24	9 / 1	36
4	38	5 / 3	51	7 / 3	5	8 / 2	19	9 / 1	33
4	33	5 / 3	47	7 / 3	3	8 / 2	17	9 / 1	32

♄ ♄	☿ ☾	♂ ☿	☉ ☿	☿ ☉	☿ ♂	☽ ☿	♄ Thurſday.			
☉ ☉	☾ ♂	☿ ♄	☽ ♄	♄ ☾	☉ ♂	♂ ☿	☉ Friday.			
☽ ☾	♂ ♄	♄ ☿	♂ ☉	☾ ☉	☿ ♄	☿ ♄	☾ Saturday.			
♂ ♂	♄ ☉	☿ ☾	☾ ♂	☽ ☿	♄ ☉	♄ ☉	♂ Sunday.			
☿ ☿	♄ ☉	☾ ♂	♄ ☿	♂ ♄	☉ ♄	☿ ☾	☿ Munday.			
♄ ♄	☉ ☾	♂ ☿	☿ ☿	☿ ☿	♄ ☉	♄ ♂	♄ Tueſday.			
☿ ☿	☽ ♂	♄ ☿	♄ ♄	♄ ♄	♂ ☾	☉ ☿	☿ Wedneſday			
5	6	7	8	9	10	11	Sunne riſeth.	Suns Place.	Daies of the Mon.	
7	6	5	4	3	2	1				
H. M.	H.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	S. D.		
10 54	12	1 6 / 11	2 14 / 10	3 18 / 9	4 24 / 8	5 30 / 7	6 36	18	1	
10 53	12	1 7 / 11	2 14 / 10	3 21 / 9	4 28 / 8	5 35 / 7	6 42	21	4	
10 52	12	1 8 / 11	2 16 / 10	3 24 / 9	4 32 / 8	5 40 / 7	6 48	24	7	
10 51	12	1 9 / 11	2 18 / 10	3 27 / 9	4 36 / 8	5 45 / 7	6 54	27	10	
10 50	12	1 10 / 11	2 20 / 10	3 30 / 9	4 40 / 8	5 50 / 7	7 0	30 ♏	13	
10 49	12	1 10 / 11	2 20 / 10	3 32 / 9	4 43 / 8	5 54 / 7	7 5	3	16	
10 48	12	1 12 / 11	2 23 / 10	3 35 / 9	4 47 / 8	5 59 / 7	7 11	6	19	
10 47	12	1 13 / 11	2 25 / 10	3 38 / 9	4 50 / 8	6 3 / 8	7 16	9	22	
10 46	12	1 14 / 11	2 28 / 10	3 40 / 9	4 54 / 8	6 8 / 8	7 22	12	25	
10 46	12	1 14 / 11	2 29 / 10	3 44 / 9	4 58 / 8	6 12 / 8	7 27	15	28	
10		1	2	3 46	4	6 17	7 32	18	31	

November, 1638

			Sunday. ☿	☉ ☿	☿ ☉	☿ ☌ ♂	☽ ♃
			Munday. ♃	☽ ♄	♄ ☾	♃ ☿	♂ ☿
			Tuesday. ♀	☿ ☌ ♂	☉ ♂	☿ ♃	☿ ♄
			Wednesday ♄	☿ ☾	☽ ☿	♄ ☿	♃ ☉
			Thursday. ☉	♃ ☌ ♂	♃	☉ ♄	☿ ☾
			Friday. ☽	☿ ☿	☿	☽ ☉	♄ ♂
			Saturday. ♂	♄ ♃	♃ ♄	☾ ♂	☉ ☿
			Sunne set.	1	2	3	4
			H. M.	11 H. M.	10 H. M.	9 H. M.	8 H. M.
1	D	All Saints	4 23	5 39	6 55	8 12	9 27
2	E			5 35	6 52	8 9	9 26
3	F		4 19	5 30	6 48	8 6	9 23
4	G		4 14	5 27	6 46	8 4	9 22
5	A	Powder	4 10	5 25	6 44	8 3	9 22
6	B	treason.	4 6	5 22	6 41	8 1	9 21
7	C		4 2	5 18	6 39	7 51	9 20
8	D		3 58	5 16	6 37	7 57	9 18
9	E		3 55	5 14	6 35	7 56	9 17
10	F		3 53	5 12	6 33	7 54	9 16
11	G		3 51				
12	A						
13	B	☉ in ♐.					
14	C						
15	D						
16	E						
17	F						
18	G						
19	A	K. Charl.					
20	B	borne.					
21	C						
22	D						
23	E						
24	F						
25	G						
26	A						
27	B						
28	C						
29	D						
30	E	S. Andrew Apostle.					

♄ ♄	♃ ☾	♂ ☿	☉ ♀	♀ ☉	☿ ♂	☽ ♃	♄ Thursday.			
☉ ☉	♀ ♂	☿ ♃	☽ ♄	♄ ☾	♃ ☿	♂ ♀	☉ Friday.			
☽ ☾	♄ ☿	♃ ♀	♂ ☉	☉ ♂	♀ ♃	☿ ♄	☾ Saturday.			
♂ ♂	☉ ♃	♀ ♄	☿ ☾	☽ ☿	♄ ♀	♃ ☉	♂ Sunday.			
☿ ☿	☽ ♀	♄ ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾	☿ Munday.			
♃ ♃	♂ ♄	☉ ☾	♀ ☿	☿ ♀	☽ ☉	♄ ♂	♃ Tuesday.			
♀ ♀	☿ ☉	☽ ♂	♄ ♃	♃ ♄	♂ ☾	☉ ☿	♀ Wednesday			
5 7	6 6	7 5	8 4	9 3	10 2	11 1	Sunne riseth.		Suns Place.	Daies of the Mon.
H. M.	H.	H. M.	H. M.	H. M.	H. M	H. M	H.	M.	S. D.	
10 0 44	12	1 11 16	2 10 33	3 9 49	5 9 6	6 8 22	7	37	21	3
10 0 43	12	1 11 17	2 10 34	3 9 51	5 9 8	6 8 25	7	41	24	6
10 0 42	12	1 11 18	2 10 35	3 9 53	5 9 9	6 8 28	7	46	27	9
10 0 42	12	1 11 18	2 10 37	3 9 55	5 9 13	6 8 32	7	50	30 ♐	12
10 0 41	12	1 11 19	2 10 38	3 9 57	5 9 19	6 8 35	7	54	3	15
10 0 40	12	1 11 20	2 10 40	3 9 59	5 9 23	6 8 38	7	58	6	18
10 0 40	12	1 11 20	2 10 41	4 10 1	5 9 23	6 8 43	8	2	9	21
10 0 39	12	1 11 21	2 10 41	4 10 2	5 9 25	6 8 44	8	5	12	24
10 0 39	12	1 11 21	2 10 42	4 10 4	5 9 25	6 8 46	8	7	15	27
10 0 38	12	1 11 22	2 10 43	4 10 5	5 9 26	6 8 48	8	9	18	30

December, 1638

			Sunday. ☿	☉ ☿	☿ ☉	☿ ♂	☽ ♃
1	F		Munday. ♃	☽ ♄	♄ ☾	♃ ♃	♂ ☿
2	G		Tuesday. ♀	☉ ♂	☉ ♂	♃ ♀	☿ ♄
3	A		Wednesday ♄	☿ ☾	☽ ☿	♄ ☿	♃ ☉
4	B		Thursday. ☉	♃ ♂	♂ ♃	☉ ♄	☿ ☾
5	C		Friday. ☽	☿ ☿	☿ ☿	☽ ☉	♄ ♂
6	D		Saturday. ♂	♄ ♃	♃ ♄	♂ ☾	☉ ☿
7	E		Sunne set.	1	2	3	4
8	F			11	10	9	8
9	G		H. M.	H. M.	H. M.	H. M.	H. M.
10	A		3 49	5 11	6 33	7 54	9 16
11	B	☉ in ♑.		5 10	6 33	7 54	9 16
12	C		3 48	5 10	6 31	7 54	9 15
13	D		3 47	5 10	6 31	7 53	9 15
14	E		3 47	5 9	6 31	7 53	9 18
15	F		3 48	5 10	6 32	7 54	9 17
16	G		3 49	5 11	6 33	7 54	9 16
17	A	St. Thom Apostle.	3 51	5 12	6 35	7 54	9 16
18	B		3 53	5 14	6 37	7 56	9 16
19	C		3 55	5 16	6 39	7 57	9 17
20	D						
21	E						
22	F						
23	G						
24	A						
25	B	Christm. day.					
26	C						
27	D						
28	E						
29	F						
30	G						
31	A						

h

♄ ♄	☉ ☉	☽ ☾	♂ ☿ ☿	♃ ♃	♀ ♀	5	7
H.	M.						
10	38						
10	38						
10	37						
10	37						
10	39						
10	39						
10	38						
10	38						
10	38						
10	37						

♃ ♀	♀ ♃	♃ ♀	♀ ♄	♄ ☉	☉ ☾	☽ ♂	6	6
H.	M.							
12								
12								
12								
12								
12								
12								
12								
12								
12								
12								

♂ ☿	☿ ♃	♃ ♀	♀ ♄	♄ ☉	☉ ☾	☽ ♂	7	5
H.	M.							
1	22							
1	22							
1	23							
1	23							
1	21							
1	21							
1	22							
1	22							
1	23							
1	23							

☉ ☿	☽ ♄	♂ ☉	☿ ☾	♃ ♂	♀ ♃	♄ ♀	8	4
H.	M.							
2	44							
2	44							
2	44							
2	41							
2	42							
2	43							
2	44							
2	43							
2	42							
2	41							

♀ ☉	☽ ♄	♂ ☉	☿ ☾	♃ ♂	♀ ♃	♄ ♀	9	3
H.	M.							
4	5							
4	6							
4	7							
4	7							
4	3							
4	4							
4	5							
4	6							
4	7							
4	7							

☿ ♂	♀ ☿	♃ ♀	♄ ♃	☉ ♄	☾ ☉	♂ ☾	10	2
H.	M.							
5	27							
5	28							
5	29							
5	29							
5	29							
5	28							
5	27							
5	26							
5	25							
5	23							

☽ ♃	♂ ♀	☿ ♂	♃ ☿	♀ ☉	♄ ☾	♂ ♄	11	1
H.	M.							
6	49							
6	50							
6	51							
6	51							
6	51							
6	50							
6	49							
6	48							
6	46							
6	44							

♄ Thursday.
☉ Friday.
☾ Saturday.
♂ Sunday.
☿ Munday.
♃ Tuesday.
♀ Wednesday

Sunne riseth.		Suns Place.		Daies of the Mon.
H.	M.	S.	D.	
8	11	21		3
8	12	24		6
8	13	27		9
8	13	30	vp	12
8	13	3		15
8	12	6		18
8	11	9		21
8	9	12		24
8	5	15		27
8	2	18		30

Ianuary, 1638.

1	A	Circumcision.
2	B	
3	C	
4	D	
5	E	
6	F	
7	G	
8	A	
9	B	
10	C	☉ in ♒.
11	D	
12	E	
13	F	
14	G	
15	A	
16	B	
17	C	
18	D	
19	E	
20	F	
21	G	
22	A	
23	B	
24	C	
25	D	Conversion of Paul
26	E	
27	F	
28	G	
29	A	
30	B	
31	C	

Sunday. ☿	☉ ♀	♀ ☉	☿ ♂	☽ ♃
Munday. ♃	☽ ♄	♄ ☾	♃ ☿	♂ ♀
Tuesday. ♀	♂ ☉	☉ ♂	♀ ♃	☿ ♄
Wednesday ♄	☿ ☾	☽ ☿	♄ ♀	♃ ☉
Thursday. ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾
Friday. ☽	♀ ☿	☿ ♀	☽ ☉	♄ ♂
Saturday. ♂	♄ ♃	♃ ♄	♂ ☾	☉ ☿
	1	2	3	4
Sun setteth.	11	10	9	8

H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
3	58	5 3	18	6 2	39	7 1	51	9 1	20
4	2	5 3	22	6 2	41	8 2	1	9 1	21
4	6	5 3	25	6 2	44	8 2	3	9 1	22
4	10	5 3	27	6 2	46	8 2	4	9 1	22
4	14	5 3	30	6 2	48	8 2	6	9 1	23
4	19	5 3	35	6 2	52	8 2	9	9 1	26
4	23	5 3	39	6 2	55	8 2	12	9 1	27
4	28	5 3	43	6 2	58	8 2	14	9 1	29
4	33	5 3	47	6 2	3	8 2	17	9 1	32
4	28	5 3	51	6 2	5	8 2	19	9 1	33

♄ ♄	☿ ☾	♂ ☿	☉ ♀	♀ ☉	☿ ♂	☽ ♃	♄ Thurſday.
☉ ☉	♀ ♂	☿ ♃	☽ ♄	☾ ♂	♃ ☿	♂ ♀	☉ Friday.
☽ ☾	♂ ☉	♃ ♀	♂ ☉	☉ ♂	♀ ♃	☿ ♄	☾ Saturday.
♂ ☿	☉ ♃	♀ ♄	☿ ☾	☽ ♀	♄ ♀	♃ ☉	♂ Sunday.
☿ ♃	☽ ♀	♄ ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾	☿ Munday.
♃ ♀	♂ ♄	☉ ☾	♀ ☿	♃ ♀	☾ ☽	♄ ♂	♃ Tueſday.
♀ 5	☿ 6	☽ 7	♄ 8	♀ 9	♂ 10	☉ 11	♀ Wedneſday
7	6	5	4	3	2	1	
H. M.	H.	H. M.	H. M.	H. M.	H. M	H. M	Sunne riſeth. H. M.
10 40	12	1 11 20	2 10 41	3 9 4	5 9 21	6 8 42	8 2
10 40	12	1 11 20	2 10 40	3 9 59	5 9 19	6 8 28	7 58
10 41	12	1 11 19	2 10 38	3 9 57	5 9 10	6 8 25	7 54
10 42	12	1 11 18	2 10 37	3 9 55	5 9 13	6 8 22	7 50
10 42	12	1 11 17	2 10 35	3 9 53	5 9 9	6 8 28	7 46
10 43	12	1 11 16	2 10 34	3 9 51	5 9 8	6 8 25	7 41
10 44	12	1 11 15	2 10 33	3 9 6	5 9 27	6 8 22	7 37
10 45	12	1 11 14	2 10 30	3 9 2	4 8 26	6 8 17	7 32
10 46	12	1 11 13	2 10 29	3 9 58	4 8 25	6 8 12	7 27
10 46	12	1 11 12	2 10 28	3 9 54	4 8 23	6 8 8	7 22

Suns Place. S. D.	Daies of the Mon.
21	2
24	5
27	8
30 ♒	11
3	14
6	17
9	20
12	23
15	26
18	29

February, 1638

1	D	
2	E	Purification.
3	F	
4	G	
5	A	
6	B	
7	C	
8	D	☉ in ♓.
9	E	
10	F	
11	G	
12	A	
13	B	
14	C	Valentine
15	D	
16	E	
17	F	
18	G	
19	A	
20	B	
21	C	
22	D	
23	E	
24	F	St. Mathias Apost.
25	G	
26	A	
27	B	
28	C	

Sunday. ☿	☉ ♀	♀ ☉	☿ ♂	☽ ♃
Munday. ♃	☽ ♄	♄ ☾	♃ ☿	♂ ♀
Tuesday. ♀	♂ ☉	☉ ♂	☿ ♃	☿ ♄
Wednesday ♄	☿ ☾	☽ ☿	♄ ♀	♃ ☉
Thursday. ☉	♃ ♂	♂ ♃	☉ ♄	♀ ☾
Friday. ☽	♀ ☿	☿ ♀	☽ ☉	♄ ♂
Saturday. ♂	♄ ♃	♃ ♄	♂ ☾	☉ ☿
Sun setteth.	1 / 11	2 / 10	3 / 9	4 / 8

H.	M.	H.	M.	H.	M.	H.	M.	H.	M.
4	44	6 4	57	7 3	11	8 2	24	9 1	36
4	49	6 4	2	7 3	14	8 2	25	9 1	37
4	55	6 4	6	7 3	17	8 2	28	9 1	39
5	0	6 4	10	7 3	20	8 2	30	9 1	40
5	6	6 4	15	7 3	24	8 2	33	9 1	42
5	12	6 4	20	7 3	28	8 2	36	9 1	44
5	18	6 4	25	7 3	32	8 2	39	9 1	46
5	24	6 4	30	7 3	36	8 2	42	9 1	48
5	30	6 4	35	7 3	40	8 2	45	9 1	50
5	36	6 4	40	7 3	44	8 2	48	9 1	52

♄	♄	♃	♂	☉	♀	☿	☽	♄
♄	☉	♃	♀	☽	♂	♃	♂	☉
☽	☽	☿	♃	♂	☿	♃	♀	☽
♂	♂	♂	☿	♄	♃	☉	☉	♀
☿	☿	♄	☉	♀	☽	♄	♂	♂
♃	♃	♀	☉	☽	♃	☉	☽	♂
♀	♀	☽	♀	♂	☽	☽	☉	☿
5	6	7	8	9	10	11	Thursday.	
7	6	5	4	3	2	1	Friday.	
							☽ Saturday.	
							♂ Sunday.	
							☿ Munday.	
							♃ Tuesday.	
							♀ Wednesday	
H. M.	H.	H. M.	H. M.	H. M.	H. M.	H. M.	Sunne riseth. H. M.	Suns Place. S. D.	Daies of the Mon.
10 0 47	12	1 11 13	2 10 25	3 9 38	4 8 50	6 8 3	7 16	21	1
10 0 48	12	1 11 12	2 10 23	3 9 35	4 8 48	5 7 59	7 11	24	3
10 0 49	12	1 11 10	2 10 20	3 9 32	4 8 47	5 7 54	7 5	27	6
10 0 50	12	1 11 9	2 10 20	3 9 30	4 8 40	5 7 50	7 0	30 ♓	9
10 0 51	12	1 11 9	2 10 18	3 9 27	4 8 36	5 7 45	6 54	3	12
10 0 52	12	1 11 8	2 11 16	3 9 24	4 8 32	5 7 40	6 48	6	15
10 0 53	12	1 11 7	2 10 14	3 9 21	4 8 28	5 7 37	6 42	9	18
10 0 54	12	1 11 6	2 10 12	3 9 18	4 8 24	5 7 30	6 36	12	21
10 0 55	12	1 11 5	2 10 10	3 9 15	4 8 20	5 7 25	6 30	15	24
10 0 56	12	1 11 4	2 10 8	3 9 12	4 8 16	5 7 20	6 14	18	27

The time that the Signes doe remaine in the Ascendent.

♈. One houre, saue halfe a quarter.
♉. One houre, ✳.
♊ One houre and a halfe.
♋. Two houres ✳.
♌. Two houres and two minutes.
♍. Two houres and three quarters.
♎. Two houres, three quarters, ✳.
♏. Two houres, three quarters, ✳.
♐. Two houres and a halfe, ✳.
♑. One houre three quarters, ✳.
♒. One houre, ✳.
♓. Three quarters.

The Colours of the twelve Houses.

The first and 7, white. The 2 and 12, greene. The 3 and 11, yellow. The 4 and 10, red. The 5 and 8, of the colour of honey. The 6 and 9, blacke.

Of the 12 Signes, which be good to take a Iourney in by Sea or Land.

Aries is good: Taurus is not good: Gemini and Cancer, will make thee glad, ✳: but take heed of Leo: Leo, Virgo, and Libra, for friendship, full hard is ✳: Scorpio, and Sagitarius, is good, ✳: Capricorne, is ill: Aquarius, by water is good, ✳: Pisces, good and plentious.

Aries,

♈.

Aries, is of the East, hote and dry, and is a male signe, hée is a day signe and unstable, the house of Mars, and Sol is Lord by day, and Iupiter by night, and Saturne is partner with them: this signe is of the first triplicitie, and is of the nature of Venus. The first face or 10 degrées is giuen to Mars, the second to Sol, the third to Venus: when the 4 degrée of this signe goes downe, the signe Libra riseth and doth moue the ayre, and in the 18 degrée of this signe Andromeda doth rise. Those that be borne under this constellation are in danger to dye in prison, without Iupiter or Venus doe behold with a good aspect. They that be borne when Aries is in the East, and Libra in the West, and Saturne or Mars behold them by some □, ☍, or ♂ is ill: or Sol, Luna, or Mercurie in their recourse is ill, or being ill aspected.

The Lords of the Triplicities, Faces, Termes, and Dignities of the Planets.

The first triplicity, ☉ is Lord, second ♃ Lord, third ♄ Lord.
The first terme, is ♃, 2 ♉, 3 ☿, 4 ♂, 5 ♄.
The dignities of the Planets, ♄ 5, ♃ 5, ♂ 8, ☉ 8, ♀ 3, ☿ 2, ☾ 0, ☊ 0, ☋ 0.
Exaltation of the Sunne 19 degrées.

♉.

Taurus, this Signe is of the Earth, cold, and dry night, a night signe: the house of ♀, Gaudium ♀, Domus ♀, nocturna, exaltation of Luna 3 degrées, Venus is Lord by day and Luna by night: and Mars is partner with them. At the 22 degrée a Starre called Perseus doth arise, and if Mars behold this Starre, those borne at that time shall be in danger to be Headed, without a good Planet doe behold them: In 19 degrées rises Caput-agoll Rasdalgol, and is of the nature of Saturne, Venus, or Iupiter: Pleides, Athoray 21, or 22 degrées.

Triplicity, ♀ the first, ☽ the second, ♂ the third, *.
Faces, the 1 is giuen to ☿, the 2 to ☾, the 3 to ♄.
Termes, the 1 to ♀, 2 to ☿, 3 to ♃, 4 to ♄, 5 to ♂.
Dignities, ♄ 13, ♃ 2, ♂ 5, ☉ 0, ♀ 10, ☿ 3, ☽ 8, ☊ 0, ☋ 0.

♊

Gemini, this signe is of the Ayre, a male signe, this signe is a meane signe, a day signe, the house of Mercury, Saturne is Lord by day, and Mercury by night, and Iupiter is partner with them: This signe maketh a man faire, and of a meane stature, and if Mercury be in this signe, he maketh a man of good wit, and a spirit fit to learne this signe is good; when the first degree of this Signe goes downe, the Starres that be called Hides doe rise, and changeth the ayre. In 15 degrees is the Eagle, and the Dolphin in 19. In the 18 degree of this signe doth arise a Starre called Orion, and with it 36 other starres. Those starres signifie great Captaines, whosoeuer are borne vnder the power of those Starres, be in great danger to be slaine by treason, without the good aspect of Iupiter, or some other good starres, those things we speake according to nature.

Triplic.	1 Lord ♄	2 Lord ☿	3 Lord ♃.
Faces.	♃	♂	☉

Termes	☿	♃	♀	♂	♄

Exaltation of the head of the ☊ at the 4 degree.

Dignit.	♄ 5	♃ 6	♂ 3	☉ 1	♀ 2	☿ 10	☾ 0	☊ 4	♍ 0

♋

Cancer, this Signe is a watry signe, female, vnstable, a night signe, the house of Luna. The Exaltation of ♃ *; Venus is Lord by day, and Mars by night, and Luna is partner with them: at the ♌ 1 degree Orizon ariseth and changeth the ayre in heate. At the 29 degree, the sharpe Starre that is called Canicula, seemeth a full Hound, and then will be great disturbance in the ayre. Canis is a Starre which doth rise in the 17 Calends of August, and goeth downe 40 dayes after, being called Dog dayes, causing great heate, but yet the greater if Sol be with it. They that be borne when the great Dog is in the ascendent or mid Heauen, it doth signifie good fortune.

Triplic.	1 Lord ♀	2 Lord ♂	3 Lord ☽
Faces.	♀	☿	☽

Termes	♂	♀	☿	♃	♄

Dignit.	♄ 2	♃ 6	♂ 5	☉ 0	♀ 6	☿ 3	☾ 9	☊ 0	♍ 0

Leo,

♌.

Leo, this Signe is of the Fire hote and dry, a male signe fixed, and a day signe, the house of the ☉ ✳, and his Exaltation; Sol is Lord by day, and Iupiter by night, and Saturne is partner with them. Those that be borne vnder Leo, haue small Legs and great vpward. In the 22 degrée doth arise a Starre called the Lyons heart, they that be borne vnder the beames of this Starre being well aspected, shall be exalted very high: but ill aspected, they shall be cast downe and in danger of death.

Triplic	1 Lord ☉			2 Lord ♃			3 Lord ♄				
Faces.	♄			♃			♂				
Termes	♃		♀		♄		☿		♂		
Dignit.	♄6	♃6	♂	☉4	♀2	☿2	☽0	☊0	☋0		

♍.

Virgo, this signe is of the Earth, cold and dry, meane, and a night Signe, the first house of Mercury, and the Exaltation of Mercurie in the 5 degrée: Venus is Lord by day, and Luna by night, and Mars is partner with them.

Triplic.	1 Lord ♀			2 Lord ☽			3 Lord ♂				
Faces.	☉			♀			☿				
Termes	☿		♀		♃		♂		♄		
Dignit	♄2	♃2	♂5	☉1	♀6	☿12	☽3	☊0	☋0		

♎.

Libra, is a watry Signe, a male signe, vnstable, a day signe, the house of Venus: the Exaltation of Saturne 21 degrées, Venus is Lord by day, and Saturne by night, Mercury and Iupiter be both partners with them: In the 16 degrée doth rise a Starre Sextile, whose name is Spica Virginis, and is of the nature of Venus, Mercury, and Iupiter. Those that are borne vnder this Constellation, be good and well beloued, and haue many friends.

Triplic.	1 Lord ♄ ✶			2 Lord ☿ ✶			3 Lord ♃ ✶		
Faces.	☽			♄ ✶			♃ ✶		
Termes	♄ ✶		☿ ✶		♃ ✶		♀ ✶		♂ ✶	
Dignit	♄ 10	♃ 6	♂ 2	☉ 0	♀ 7	☿ 5	☽ 1	☊ 0	♈ 0	

♏.

Scorpio, is a Signe that is cold and watry, a night signe, the first house of Mars: Venus is his Lord by day, and Mars by night, and Luna is partner with them. This signe doth make those that are borne in it of a ruddy face, and little: much haire, small eyes, long legges, great feete: yea light and vnstable in all their wayes, wrathfull, and lyars. And this signe is called the house of death, in this signe the Starres that be called Hiades doe arise. In the second degree doth arise a starre ✶ called the Crowne Sept. This starre being in the ascendent or mid heauen, well seated of Sol, is said to giue honour and good fortune.

Triplic.	1 Lord ♀ ✶			2 Lord ♂ ✶			3 Lord ☽		
Faces.	♂ ✶			☉			♀ ✶		
Termes	♂ ✶		♀ ✶		☿ ✶		♃ ✶		♄ ✶	
Dignit	♄ 2	♃ 2	♂ 11	☉ 1	♀ 6	☿ 2	☽ 3	☊ 0	♈ 0	

♐.

This signe is of the Fire, hot and dry, a male signe, neither good nor ill, but meane, a day signe: the Exaltation of ♆: Sol is Lord by day and Iupiter by night, Saturne is partner with them. This 9 house is the house of Religion, suites of men, faith, pitty, wisedome, of dreames, Philosophy, and of long journies, and it is the ioy of the signe Sagitarius, &c. Vnder the first degree of this signe Sagitarius, doth rise a Starre called the Scorpions heart, they that be borne vnder the good aspect of this Starre, shall haue honour, being aspected of Iupiter or Venus; but of Saturne or Mars, cast downe into misery.

Triplic.

Triplic.	1 Lord ☉	2 Lord ♃ ✶	3 Lord ♄ ✶
Faces.	☿ ✶	☽	♄ ✶
Termes	♃	♀	☿	♄	♂
Dignit.	♄ 6	♃ 10	♂ 2	☉ 3	♀ 2	☿ 3	☽ 1	♋ 0	♍ 4

♑.

Capricorne, this Signe is of the Earth, colde and dry, vnstable, a night signe, the first house of Saturne, the Exaltation of Mars: in the 28 degrée, Venus is Lord by day, and Luna by night. This 10 house, is the mid heaven, and it is the house of Dominion, rule, honour, office, and dignitie.

Triplic	1 Lord ♀	2 Lord ☽	3 Lord ♂
Faces.	♃	♂	☉
Termes	☿	♃	♀	♄	♂
Dignit.	♄ 7	♃ 3	♂ 10	☉ 1	♀ 5	☿ 2	☽ 3	♋ 0	♍ 0

♒.

Aquarius, this Signe is a male signe, and of the day, the house of Saturne, Saturne is his Lord by day, and Mercury by night, and Iupiter is partner with them. This signe doth make oft-times those that are borne vnder it, the one Leg longer then the other, he maketh them very faire of face. This 11 house is the house of Friends, and other good fortunes, if that there be a good signe, and good Planets in this 11 house, or good aspect of Iupiter, Sol, or Venus.

Triplic.	1 Lord ♄ ✶	2 Lord ☿ ✶	3 Lord ♃ ✶
Faces.	♀ ✶	☿ ✶	☽
Termes	☿	♀	♃	♂	♄
Dignit.	♄ 10	♃ 5	♂ 2	☉ 0	♀ 3	☿ 6	☾ 1	♋ 0	♍ 0

Piſces,

♓.

Piſces, this Signe is a watry cold ſigne, a meane ſigne, and a night ſigne, the houſe of Iupiter : the Exaltation of Venus 27 degrées, Venus is Lord by day, and Mars by night, and Luna is partner with them. This 12 houſe doth betoken Enuie, trouble, woe, ſorrow, backbiting, deceit, and guile, euill will and Priſon : when this Signe goeth downe, Virgo riſeth.

Triplic	1 Lord ♀ ✶			2 Lord ♂ ✶			3 Lord ☽					
Faces:	♄ ✶			♃ ✶			♂ ✶					
Termes	♀ ✶		♃ ✶		☿ ✶		♂ ✶		♄ ✶			
Dignit	♄ 3	♃ 8	♂ 6	☉ 0	♀ 9	☿ 2	☽ 3	☊ 0	♈ 0			

Aries 19 degrées, is the Exaltation of Sol, ioy of Mercury, and fall of Saturne.

Taurus, is the Exaltation of Luna 3 deg. ioy of Venus ✶.

Gemini, is the houſe of Mercury with Virgo.

Cancer, is the Exaltation of Iupiter 15 deg. and fall of Mars ✶, 28 degrées.

Leo, is the houſe of Sol.

Virgo, is the exaltation of Mercury 15 deg. fall of Venus ✶, 27.

Libra, is the exaltation of Saturne 21 deg. and fall of Sol 19 deg.

Scorpio, is the ioy of Mars ✶, and fall of Luna 3 degrées.

Sagitarius, is the ioy of Sol, and alſo the ioy of Iupiter.

Capricorne, is the exaltation of Mars 28 deg. fall of Iupiter 15.

Aquarius, is the ioy of Saturne.

Piſces, is the exaltation of Venus 27 degr. the ioy of Luna, and fall of Mercury 15 degrées.

Gemini, is the Exaltation of ☊ at the 3 degrée.

Sagitarius, is the fall of ☊ at the 3 degr. and exaltation of ☋.

MVSEVM BRITAN NICVM

♈	Time.	10	11	12	1	2	3
	Noon.	♈	♉	♊	♋	♌	♍
	H. M.	D.	D.	D.	D.	D.	D.
1	0 0	0	12	28	26	16	4
2	0 4	1	13	29	27	17	5
3	0 7	2	14	♋	28	17	6
4	0 11	3	15	1	29	18	7
5	0 15	4	16	1	29	19	7
6	0 18	5	17	2	♌	19	8
7	0 22	6	18	3	1	20	9
8	0 26	7	19	4	1	21	9
9	0 29	8	20	5	2	21	10
10	0 33	9	21	6	2	22	11
11	0 37	10	23	6	3	22	12
12	0 40	11	24	7	3	23	13
13	0 44	12	25	8	4	24	14
14	0 48	13	26	9	5	24	14
15	0 51	14	27	9	6	25	15
16	0 55	15	28	10	6	26	16
17	0 59	16	29	11	7	27	17
18	1 3	17	♊	12	8	27	18
19	1 6	18	1	12	8	28	18
20	1 10	19	2	13	9	29	19
21	1 14	20	3	14	10	29	20
22	1 18	21	4	15	10	♍	21
23	1 21	22	5	15	11	1	22
24	1 25	23	6	16	11	1	22
25	1 29	24	7	17	12	2	23
26	1 33	25	8	18	13	3	24
27	1 36	26	9	18	13	3	25
28	1 40	27	10	19	14	4	26
29	1 44	28	11	20	15	5	27
30	1 48	29	12	21	15	6	27
31	1 52	30	13	21	16	6	28

♉	Time.	10	11	12	1	2	3
	Noon.	♉	♊	♋	♌	♍	♍
	H. M.	G.	D.	D.	D.	D.	D.
1	1 52	0	13	21	16	6	28
2	1 55	1	14	22	17	7	29
3	1 59	2	15	23	17	8	♎
4	2 3	3	16	24	18	8	1
5	2 7	4	17	25	19	9	2
6	2 11	5	18	25	20	10	3
7	2 15	6	19	26	21	10	3
8	2 19	7	20	27	21	11	4
9	2 22	8	21	27	22	12	5
10	2 26	9	22	28	23	13	6
11	2 30	10	23	29	23	13	7
12	2 34	11	24	29	24	14	7
13	2 38	12	25	♌	25	15	8
14	2 42	13	26	1	25	16	9
15	2 46	14	27	2	26	16	10
16	2 50	15	27	3	27	17	11
17	2 54	16	28	4	27	18	12
18	2 58	17	29	4	28	19	13
19	3 2	18	♍	5	29	19	13
20	3 6	19	1	6	29	20	14
21	3 10	20	2	7	♎	21	15
22	3 14	21	3	7	1	21	16
23	3 18	22	4	8	2	22	17
24	3 22	23	5	9	2	23	18
25	3 27	24	6	10	3	24	19
26	3 31	25	7	10	4	25	19
27	3 35	26	8	11	4	25	20
28	3 39	27	9	12	5	26	21
29	3 43	28	9	13	5	27	22
30	3 47	29	10	13	6	28	23
31	3 51	30	11	14	7	28	24

♓.

Piſces, this Signe is a watry cold ſigne, a meane ſigne, and a night ſigne, the houſe of Iupiter : the Exaltation of Venus 27 degrées, Venus is Lord by day, and Mars by night, and Luna is partner with them. This 12 houſe doth betoken Enuie, trouble, woe, ſorrow, backbiting, deceit, and guile, euill will and Priſon : when this Signe goeth downe, Virgo riſeth.

Triplic.	1 Lord ♀ ✶				2 Lord ♂ ✶				3 Lord ☽			
Faces:	♄ ✶				♃ ✶				♂ ✶			
Termes	♀ ✶		♃ ✶		☿ ✶		♂ ✶		♄ ✶			
Dignit	♄ 3	♃ 8	♂ 6	☉ 0	♀ 9	☿ 2	☽ 3	☊ 0	☋ 0			

Aries 19 degrées, is the Exaltation of Sol, joy of Mercury, and fall of Saturne.

Taurus, is the Exaltation of Luna 3 deg. joy of Venus ✶.

Gemini, is the houſe of Mercury with Virgo.

Cancer, is the Exaltation of Iupiter 15 deg. and fall of Mars ✶, 28 degrées.

Leo, is the houſe of Sol.

Virgo, is the exaltation of Mercury 15 deg. fall of Venus ✶, 27.

Libra, is the exaltation of Saturne 21 deg. and fall of Sol 19 deg.

Scorpio, is the joy of Mars ✶, and fall of Luna 3 degrées.

Sagitarius, is the joy of Sol, and alſo the joy of Iupiter.

Capricorne, is the exaltation of Mars 28 deg. fall of Iupiter 15.

Aquarius, is the joy of Saturne.

Piſces, is the exaltation of Venus 27 degr. the joy of Luna, and fall of Mercury 15 degrées.

Gemini, is the Exaltation of ☊ at the 3 degrée.

Sagitarius, is the fall of ☊ at the 3 degr. and exaltation of ☋.

MVSEVM BRITANNICVM

☽	Time.	10	11	12	1	2	3
	Noon.	♈	♉	♊	♋	♌	♍
	H. M.	D.	D.	D.	D.	D.	D.
1	0 0	0	12	28	26	16	4
2	0 4	1	13	29	27	17	5
3	0 7	2	14	♋	28	17	6
4	0 11	3	15	1	29	18	7
5	0 15	4	16	1	29	19	7
6	0 18	5	17	2	♌	19	8
7	0 22	6	18	3	1	20	9
8	0 26	7	19	4	1	21	9
9	0 29	8	20	5	2	21	10
10	0 33	9	21	6	2	22	11
11	0 37	10	23	6	3	22	12
12	0 40	11	24	7	3	23	13
13	0 44	12	25	8	4	24	14
14	0 48	13	26	9	5	24	14
15	0 51	14	27	9	6	25	15
16	0 55	15	28	10	6	26	16
17	0 59	16	29	11	7	27	17
18	1 3	17	♊	12	8	27	18
19	1 6	18	1	12	8	28	18
20	1 10	19	2	13	9	29	19
21	1 14	20	3	14	10	29	20
22	1 18	21	4	15	10	♍	21
23	1 21	22	5	15	11	1	22
24	1 25	23	6	16	11	1	22
25	1 29	24	7	17	12	2	23
26	1 33	25	8	18	13	3	24
27	1 36	26	9	18	13	3	25
28	1 40	27	10	19	14	4	26
29	1 44	28	11	20	15	5	27
30	1 48	29	12	21	15	6	27
31	1 52	30	13	21	16	6	28

☽	Time.	10	11	12	1	2	3
	Noon.	♉	♊	♋	♌	♍	♍
	H. M.	G.	D.	D.	D.	D.	D.
1	1 52	0	13	21	16	6	28
2	1 55	1	14	22	17	7	29
3	1 59	2	15	23	17	8	♎
4	2 3	3	16	24	18	8	1
5	2 7	4	17	25	19	9	2
6	2 11	5	18	25	20	10	3
7	2 15	6	19	26	21	10	3
8	2 19	7	20	27	21	11	4
9	2 22	8	21	27	22	12	5
10	2 26	9	22	28	23	13	6
11	2 30	10	23	29	23	13	7
12	2 34	11	24	29	24	14	7
13	2 38	12	25	♌	25	15	8
14	2 42	13	26	1	25	16	9
15	2 46	14	27	2	26	16	10
16	2 50	15	27	3	27	17	11
17	2 54	16	28	4	27	18	12
18	2 58	17	29	4	28	19	13
19	3 2	18	♍	5	29	19	13
20	3 6	19	1	6	29	20	14
21	3 10	20	2	7	♎	21	15
22	3 14	21	3	7	1	21	16
23	3 18	22	4	8	2	22	17
24	3 22	23	5	9	2	23	18
25	3 27	24	6	10	3	24	19
26	3 31	25	7	10	4	25	19
27	3 35	26	8	11	4	25	20
28	3 39	27	9	12	5	26	21
29	3 43	28	9	13	5	27	22
30	3 47	29	10	13	6	28	23
31	3 51	30	11	14	7	28	24

♊	Time.	10	11	12	1	2	3
	Noon.	♊	♋	♌	♍	♎	♎
	H. M.	D.	D.	D.	D.	D.	D.
1	3 51	0	11	14	7	28	24
2	3 55	1	12	15	8	29	25
3	4 0	2	13	16	9	♏	26
4	4 4	3	14	16	9	1	27
5	4 8	4	15	17	10	1	28
6	4 12	5	16	18	11	2	28
7	4 16	6	17	19	11	3	29
8	4 21	7	18	20	12	4	♏
9	4 26	8	19	20	13	5	1
10	4 29	9	19	21	14	5	2
11	4 33	10	20	22	14	6	3
12	4 38	11	21	23	15	7	4
13	4 42	12	22	24	16	8	5
14	4 46	13	23	24	17	9	6
15	4 51	14	24	25	18	10	7
16	4 55	15	25	26	18	10	8
17	4 59	16	26	27	19	11	8
18	5 3	17	27	28	20	12	9
19	5 8	18	28	28	21	12	10
20	5 12	19	29	29	22	13	11
21	5 16	20	29	♍	23	14	12
22	5 21	21	♌	1	23	15	13
23	5 25	22	1	1	24	16	14
24	5 29	23	2	2	25	17	15
25	5 34	24	3	3	25	18	16
26	5 38	25	4	4	26	18	17
27	5 43	26	5	5	27	19	17
28	5 47	27	6	6	28	20	18
29	5 51	28	7	6	28	21	19
30	5 56	29	8	7	29	21	20
31	5 0	30	9	8	♎	22	21

♋	Time.	10	11	12	1	2	3
	Noon.	♋	♌	♍	♎	♏	♐
	H. M.	D.	D.	D.	D.	D.	D.
1	6 0	0	9	8	0	22	21
2	6 4	1	10	9	1	23	22
3	6 9	2	10	9	1	24	23
4	6 13	3	11	10	2	25	24
5	6 17	4	12	11	3	25	25
6	6 22	5	13	12	4	26	26
7	6 26	6	14	13	5	27	27
8	6 30	7	15	14	6	28	28
9	6 35	8	16	14	7	29	29
10	6 39	9	17	15	7	29	♐
11	6 44	10	18	16	8	♏	1
12	6 48	11	19	17	8	1	1
13	6 52	12	20	17	9	2	2
14	6 57	13	21	18	10	3	3
15	7 1	14	21	19	11	4	4
16	7 5	15	22	20	11	4	5
17	7 9	16	23	21	12	5	6
18	7 14	17	24	21	13	6	7
19	7 18	18	25	22	14	7	8
20	7 22	19	26	23	15	7	9
21	7 27	20	27	24	15	8	10
22	7 31	21	28	25	16	9	11
23	7 35	22	29	26	17	10	12
24	7 39	23	♍	26	18	11	12
25	7 44	24	1	27	18	12	13
26	7 48	25	2	28	19	12	14
27	7 52	26	3	29	20	13	15
28	7 59	27	4	29	21	14	16
29	8 0	28	4	♎	21	14	17
30	8 5	29	5	1	22	15	18
31	8 9	30	6	2	23	16	19

♌	Time.	10	11	12	1	2	3
	Noon.	♌	♍	♎	♏	♐	♑
	H.	M.	D.	D.	D.	D.	D.	D.
1	8	9	0	6	2	23	16	19
2	8	13	1	7	2	24	17	20
3	8	17	2	8	3	24	18	21
4	8	21	3	9	4	25	18	21
5	8	25	4	10	5	26	19	22
6	8	29	5	10	6	27	20	23
7	8	33	6	11	6	27	21	24
8	8	38	7	12	7	28	21	25
9	8	42	8	13	8	29	22	26
10	8	46	9	14	9	♍	23	27
11	8	50	10	15	9	0	24	29
12	8	54	11	16	10	1	24	29
13	8	58	12	17	11	2	25	♑
14	9	2	13	17	12	2	26	1
15	9	6	14	18	12	3	27	2
16	9	10	15	19	13	4	27	2
17	9	14	16	20	14	4	28	3
18	9	18	17	21	15	5	29	4
19	9	22	18	22	15	6	29	5
20	9	26	19	22	16	6	♒	6
21	9	30	20	23	17	7	1	7
22	9	34	21	24	18	8	2	8
23	9	38	22	25	18	8	3	9
24	9	41	23	26	19	9	3	10
25	9	45	24	27	20	10	4	11
26	9	49	25	28	20	10	5	12
27	9	53	26	28	21	11	5	13
28	9	57	27	29	22	12	6	14
29	10	1	28	♎	23	12	7	15
30	10	5	29	1	23	13	8	16
31	10	8	30	2	24	14	8	17

♍	Time.	10	11	12	1	2	3
	Noon.	♍	♎	♏	♐	♑	♒
♉	H.	M.	D.	D.	D.	D.	D.	D.
1	10	8	0	2	24	14	8	17
2	10	12	1	3	25	15	9	18
3	10	16	2	4	25	15	10	19
4	10	20	3	5	26	16	11	20
5	10	24	4	5	27	17	12	21
6	10	27	5	6	28	17	12	22
7	10	31	6	7	28	18	13	23
8	10	35	7	7	29	19	14	24
9	10	39	8	8	29	19	15	25
10	10	42	9	9	♏	20	15	26
11	10	46	10	10	1	21	16	27
12	10	50	11	11	12	21	17	28
13	10	54	12	12	2	22	18	29
14	10	57	13	13	3	23	18	♓
15	11	1	14	13	4	23	19	1
16	11	5	15	14	4	24	20	2
17	11	9	16	15	5	25	21	3
18	11	13	17	16	6	25	21	4
19	11	16	18	16	6	26	22	5
20	11	20	19	17	7	27	23	6
21	11	23	20	18	8	27	24	7
22	11	27	21	19	8	28	25	8
23	11	31	22	20	9	29	25	9
24	11	34	23	21	10	29	26	10
25	11	38	24	21	11	♐	27	11
26	11	42	25	22	11	1	28	12
27	11	45	26	23	12	1	29	13
28	11	49	27	24	13	2	29	14
29	11	52	28	24	13	3	♑	16
30	11	56	29	25	14	3	1	17
31	12	0	30	26	14	4	2	18

♎	Time.	10	11	12	1	2	3
	Noon.	♎	♏	♐	♐	♒	♓
	H. M.	D.	D.	D.	D.	D.	D.
1	12 0	0	26	14	4	2	18
2	12 4	1	26	15	5	3	19
3	12 7	2	27	16	5	3	21
4	12 11	3	28	17	6	4	22
5	12 15	4	29	17	6	5	23
6	12 18	5	♐	18	7	6	24
7	12 22	6	1	19	8	7	25
8	12 26	7	1	19	8	8	26
9	12 29	8	2	20	9	9	28
10	12 33	9	3	21	10	10	29
11	12 37	10	4	21	11	11	♓
12	12 40	11	4	22	11	12	1
13	12 44	12	5	23	12	13	3
14	12 48	13	6	23	13	14	4
15	12 51	14	7	24	14	15	6
16	12 55	15	7	25	14	16	7
17	12 59	16	8	25	15	17	8
18	13 3	17	9	26	16	18	10
19	13 6	18	10	27	16	19	11
20	13 10	19	10	27	17	20	12
21	13 14	20	11	28	18	21	13
22	13 18	21	12	29	19	22	15
23	13 21	22	13	29	20	23	16
24	13 25	23	14	♑	21	24	17
25	13 29	24	15	1	21	26	19
26	13 33	25	15	2	22	27	20
27	13 36	26	16	2	22	28	22
28	13 40	27	17	3	23	29	23
29	13 44	28	17	4	24	♓	25
30	13 48	29	18	4	25	2	26
31	13 52	30	19	5	26	3	27

♏	Time.	10	11	12	1	2	3
	Noon.	♏	♏	♑	♑	♓	♈
	H. M.	D.	D.	D.	D.	D.	D.
1	13 52	0	19	5	26	3	27
2	13 55	1	20	6	27	4	29
3	13 59	2	21	7	27	5	♈
4	14 3	3	22	8	28	7	1
5	14 7	4	23	8	29	8	2
6	14 11	5	24	9	♒	10	3
7	14 15	6	24	10	1	11	5
8	14 19	7	25	11	2	13	6
9	14 22	8	26	11	3	14	8
10	14 26	9	27	12	4	16	9
11	14 30	10	28	13	5	17	11
12	14 34	11	29	14	6	19	12
13	14 38	12	29	15	7	21	14
14	14 42	13	♑	15	8	23	15
15	14 47	14	1	16	9	24	17
16	14 50	15	2	17	10	26	18
17	14 54	16	3	18	11	28	20
18	14 58	17	4	19	12	♓	21
19	15 2	18	4	19	13	1	22
20	15 6	19	5	20	14	3	24
21	15 10	20	6	21	15	5	25
22	15 14	21	7	22	16	7	27
23	15 18	22	8	23	17	9	28
24	15 22	23	9	24	18	11	♉
25	15 27	24	10	24	20	13	1
26	15 31	25	11	25	21	15	2
27	15 35	26	12	26	22	17	4
28	15 39	27	13	27	23	19	5
29	15 43	28	13	28	25	21	6
30	15 47	29	14	29	26	23	8
31	15 51	30	15	0	28	25	9

♐	Time.		10	11	12	1	2	3
	Noon.		♐	♐	♑	♒	♈	♉
	H.	M.	D.	D.	D.	D.	D.	D.
1	15	51	0	15	0	28	15	9
2	15	55	1	16	1	29	28	10
3	16	0	2	16	2	♒	♈	11
4	16	4	3	17	3	2	2	13
5	16	8	4	18	4	4	4	14
6	16	12	5	19	5	5	6	15
7	16	16	6	20	6	7	8	16
8	16	21	7	21	7	9	10	18
9	16	25	8	22	8	11	13	19
10	16	29	9	23	9	12	15	20
11	16	35	10	24	10	14	17	21
12	16	38	11	25	11	16	19	23
13	16	42	12	26	12	18	21	24
14	16	46	13	27	13	20	23	25
15	16	51	14	28	14	22	25	26
16	16	55	15	29	16	24	27	28
17	16	59	16	♑	17	26	29	29
18	17	3	17	1	18	28	♉	♊
19	17	8	18	2	19	♓	3	2
20	17	12	19	3	20	2	5	3
21	17	16	20	4	22	5	7	4
22	17	21	21	5	22	8	8	5
23	17	25	22	6	25	10	10	6
24	17	29	23	7	26	12	12	8
25	17	34	24	8	27	14	14	9
26	17	38	25	9	29	17	15	10
27	17	42	26	10	♒	20	17	11
28	17	47	27	11	1	22	18	12
29	17	51	28	12	3	25	20	13
30	17	56	29	13	4	27	21	14
31	18	0	30	14	6	♈	23	16

♍	Time.		10	11	12	1	2	3
	Noon.		♍	♍	♒	♈	♊	♋
	H.	M.	D.	D.	D.	D.	D.	D.
1	18	0	0	14	6	0	23	16
2	18	4	1	15	8	3	25	17
3	18	9	2	17	10	5	27	18
4	18	13	3	18	11	8	29	19
5	18	17	4	19	12	10	♊	20
6	18	21	5	20	14	13	1	21
7	18	25	6	21	16	16	3	22
8	18	31	7	22	18	18	4	23
9	18	35	8	23	19	20	5	24
10	18	39	9	24	21	22	7	25
11	18	44	10	26	23	25	8	26
12	18	48	11	27	24	27	9	27
13	18	52	12	28	26	♉	10	28
14	18	57	13	♒	29	2	11	29
15	19	1	14	1	♓	4	13	♋
16	19	5	15	2	3	6	14	1
17	19	9	16	3	5	8	15	2
18	19	14	17	4	7	10	16	3
19	19	18	18	5	9	12	18	4
20	19	22	19	6	11	14	19	5
21	19	27	20	8	13	16	20	6
22	19	31	21	9	15	17	21	7
23	19	35	22	11	17	19	22	8
24	19	39	23	12	19	21	23	9
25	19	44	24	13	21	22	24	10
26	19	48	25	15	23	24	25	11
27	19	52	26	16	26	26	26	12
28	19	56	27	17	28	28	27	13
29	20	0	28	18	♈	29	28	14
30	20	4	29	19	3	♊	29	15
31	20	9	30	21	5	2	♋	15

♒	Time.	10	11	12	1	2	3
	Noon.	♒	♒	♈	♊	♋	♋
	H. M.	D.	D.	D.	D.	D.	D.
1	20 9	0	21	5	2	0	15
2	20 13	1	23	7	4	1	16
3	20 17	2	24	9	5	2	17
4	20 21	3	25	11	6	3	18
5	20 25	4	26	13	7	4	19
6	20 29	5	28	15	9	5	19
7	20 33	6	29	17	10	6	20
8	20 38	7	♓	19	11	7	21
9	20 42	8	1	21	12	7	22
10	20 46	9	3	23	13	8	23
11	20 50	10	5	25	15	9	24
12	20 54	11	6	27	16	10	25
13	20 58	12	7	28	17	11	26
14	21 2	13	9	♉	18	12	26
15	21 6	14	10	2	19	12	27
16	21 10	15	12	4	20	13	28
17	21 14	16	13	6	21	14	29
18	21 18	17	15	7	22	15	♌
19	21 22	18	16	9	23	16	1
20	21 26	19	18	11	24	17	2
21	21 30	20	19	12	25	17	3
22	21 34	21	21	14	26	18	4
23	21 38	22	22	15	27	19	5
24	21 41	23	23	17	28	20	5
25	21 45	24	24	18	29	20	6
26	21 49	25	26	20	♋	21	7
27	21 53	26	27	22	1	22	8
28	21 57	27	29	23	2	22	8
29	22 1	28	29	24	3	23	9
30	22 5	29	♈	25	3	24	10
31	22 8	30	3	27	4	25	11

♓	Time.	10	11	12	1	2	3
	Noon.	♓	♈	♉	♋	♋	♌
	H. M.	D.	D	D.	D.	D.	D.
1	22 8	0	3	27	4	25	12
2	22 12	1	4	28	5	26	12
3	22 16	2	6	29	6	26	13
4	22 20	3	7	♊	6	27	14
5	22 24	4	9	2	7	28	15
6	22 27	5	10	3	8	29	15
7	22 31	6	11	4	9	29	16
8	22 35	7	13	5	10	♌	17
9	22 39	8	14	7	11	1	18
10	22 42	9	16	8	11	1	18
11	22 46	10	17	9	12	2	19
12	22 50	11	18	10	13	3	20
13	22 54	12	19	11	14	3	21
14	22 57	13	21	12	15	4	21
15	23 1	14	22	13	15	5	22
16	23 5	15	24	14	16	6	23
17	23 9	16	26	15	17	6	23
18	23 12	17	27	16	17	7	24
19	23 16	18	28	17	18	8	25
20	23 20	19	29	18	19	8	26
21	23 23	20	♉	19	20	9	26
22	23 27	21	1	20	20	10	28
23	23 31	22	2	21	21	10	29
24	23 34	23	4	22	21	11	♍
25	23 38	24	5	23	22	12	1
26	23 41	25	6	24	23	13	1
27	23 45	26	7	25	23	13	2
28	23 49	27	9	26	24	14	3
29	23 53	28	10	26	25	15	3
30	23 56	29	11	27	26	15	4
31	24 0	30	12	28	26	16	5

FINIS.

Imprimatur,

SAM: BAKER.

Decemb: 8°.
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